

(R-85-548)

RESOLUTION NUMBER R- 261790

ADOPTED ON OCT 23 1984

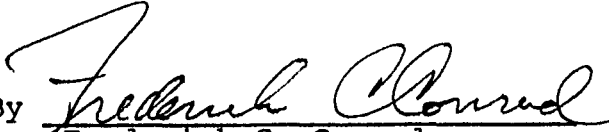
WHEREAS, the Planning Commission of The City of San Diego, held a public hearing on August 30, 1984 to consider the proposed amendment to the UPTOWN MEDICAL COMPLEX PLAN; and

WHEREAS, the proposed amendment affects a site described as Lots 10 and 11 of Hurd's Addition, Map No. 4444, located on the north side of Washington Street between Fifth and Sixth Avenues, by redesignating the land use from commercial retail use to residential use in a C Zone; and

WHEREAS, the Council of The City of San Diego has reviewed the proposed amendment to the UPTOWN MEDICAL COMPLEX PLAN and approves and recommends adoption of the same; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego that the amendment to the UPTOWN MEDICAL COMPLEX PLAN, a copy of which is on file in the office of the City Clerk as Document No. *RR-* 261790, be and the same is hereby approved and adopted.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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Or.Dept:Plan.
R-85-548
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Passed and adopted by the Council of The City of San Diego on OCT 23 1984,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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