

(R-85-720)

RESOLUTION NUMBER R- 261795

ADOPTED ON OCT 23 1984

APPROVING MAP OF CASABLANCA

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Norbert Rudolph Hamelehle, a licensed land surveyor, entitled "CASABLANCA, being a subdivision of Lots 1 thru 4, inclusive, of Penasquitos Towne Centre Unit No. 1, according to map thereof No. 10975 filed in the office of the County Recorder of San Diego County June 22, 1984, together with a portion of Rancho de los Penasquitos, according to the map accompanying the patent to said Rancho, recorded in the office of the County Recorder of San Diego County, in Book 2, Page 385 of Patents, all in the City of San Diego, County of San Diego, State of California, together with Black Mountain Road per Old Survey No. 3 and Road Survey No. 133 as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1, 2 and 3 of the Owner's Certificate, as shown on this map and subject to the conditions set forth thereon.

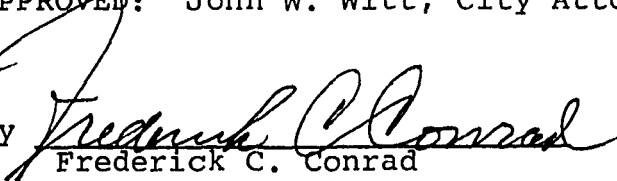
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that those easements listed in paragraphs 1, 2 and 3 of the Owner's Certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation of a portion of Black Mountain Road, approved by Council Resolution R-261681 on October 8, 1984, concurrently with the filing of the map.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:640
10/22/84
TM & WO 840254
Or.Dept:E&D
R-85-720
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OCT 23 1984

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Barbara Baxter*, Deputy.

Office of the City Clerk, San Diego, California

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