R-261802

(R-85-535)

Adopted on

OCT 29 1984

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of AZTEC LANDSCAPE is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing COMPLETE LANDSCAPE MAINTENANCE OF SIX (6) SELECTED SITES (EASTERN DIVISION, PARK & RECREATION DEPARTMENT) as may be required for a period of twelve (12) months beginning December 1, 1984 through November 30, 1985 for a total cost of \$74,009.86; terms 3% 20 days; with an option to renew contract for three (3) additional one (1) year periods with price escalation each year not to exceed 10% of unit prices in effect at the end of each prior year.

APPROVED: John W. Witt, City Attorney

By Stuart H. Swell

Or. Dept.: Purchasing/sas Bid No. 5884

00698

4.000

| Passed and adopted by the Council of The City of San Diego   |                              | iego on   | OCT 2 9 1984                            |              |  |
|--|------------------------------|---|---|--------------|--|
| by the following vote:   | , -                          |   |   | ,            |  |
| Councilmen  Bill Mitchell  Bill Cleator  Gloria McColl  William Jones  Ed Struiksma  Mike Gotch  Dick Murphy  Uvaldo Martinez  Mayor Roger Hedgecock | Yeas                         | Nays  | Not Present                             | Ineligible   |  |
| AUTHENTIC  | CATED BY:                    |   |   |              |  |
| ROGER HEDGECOCK  Mayor of The City of San Diego, California  |                              |   | *************************************** |              |  |
| (Seal)   | *********                    | CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California. |   |              |  |
|  | Ву                           | Ella  | In Bor                                  | Deputy.      |  |
|  | . •                          |   |   |              |  |
|  |                              |   |   |              |  |
|  |                              | •   |   |              |  |
|  | Office                       | Office of the City Clerk, San Diego, California                       |   |              |  |
|  | Resolution Resolution Rumber | 61802   | Adopted                                 | OCT 2 9 1984 |  |

CC-1276 (REV. 6-83)

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