(R-85-634)

RESOLUTION NUMBER R- 261810

ADOPTED ON 0CT 2 9 1984

APPROVING MAP OF N.C.W. NEIGHBORHOOD 7 UNIT NO. 4

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Douglas C. Paul, a registered civil engineer, entitled "N.C.W. NEIGHBORHOOD 7 UNIT NO. 4, being a subdivision of portions of Section 18, Township 14 South, Range 3 West, San Bernardino Meridian, according to Official Plat thereof, together with a portion of Parcel 3 of Parcel Map 10281, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: Benchley Road, Gaffney Court and Ambervale Terrace, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutter's rights of access in and to Hartfield Avenue, adjacent and contiguous to Lots 111, 112 and 113, all as shown on this map within this subdivision.

00726

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over Parcel "B, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated, and that those certain abutter's rights of access, together with the open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

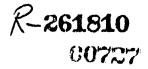
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:ib:640 10/09/84 TM 82-0714 WO 840279 Or.Dept:E&D R-85-634 Form=r.mapea



114/10

Passed and adopted by the Council	l of The City of San Diego on	OCT 2 9 1984	,
Councilmen Bill Mitchell Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Dick Murphy Uvaldo Martinez Mayor Roger Hedgecock	Yeas Nays	Not Present Ineligible	
AUTHEN	TICATED BY:		
		OGER HEDGECOCK The City of San Diego, California.	
(Seal)		ARLES G. ABDELNOUR	,
		of The City of San Diego, California.	
	Ву	an Borard, D	eputy.
	Office of the City of	Clerk, San Diego, California	
	Resolution		

CC-1276 (REV. 6-83)

では、これでは、これでは、10mmのでは

CITY OLENKY IN PHYLORE SAN DIEGO, CALIF.

001-86 1984

(OO38484