

(R-85-316)
REV. 10/29/84

RESOLUTION NUMBER R- 261848

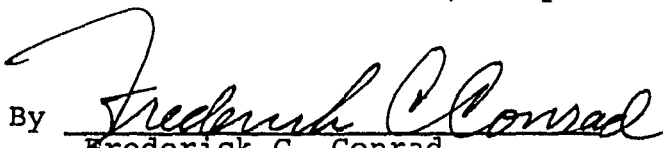
ADOPTED ON OCT 30 1984

WHEREAS, the Planning Commission of The City of San Diego held public hearings on May 17, 1984 and June 21, 1984 to consider the NORTHSIDE SPECIFIC PLAN; and

WHEREAS, the Council of The City of San Diego has reviewed the proposed NORTHSIDE SPECIFIC PLAN and addendum thereto, and approves and recommends adoption of same; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego that the NORTHSIDE SPECIFIC PLAN and addendum thereto, a copy of which is on file in the office of the City Clerk as Document No. *RR-*
261848, be, and the same is hereby approved and adopted.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:ta:630
08/16/84
REV. 10/29/84
Or.Dept:Plan.
R-85-316
Form=r.none

730

Passed and adopted by the Council of The City of San Diego on OCT 30 1984,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

Resolution R-261848 OCT 30 1984
Number Adopted

RECEIVED ✓
CITY CLERK'S OFFICE
1984 OCT 29 AM 11:41
SAN DIEGO, CALIF.

1984 OCT 29

00856

1984 OCT 29

RECEIVED
CITY CLERK'S OFFICE

1984 NOV 14 AM 9:09

SAN DIEGO, CALIF. C.H.

CERTIFICATE OF PUBLICATION

CITY OF SAN DIEGO
202 C Street, 12th Floor
San Diego, CA 92101

IN THE MATTER OF

NO.

RESOLUTION NUMBER R-261848

RESOLUTION NUMBER R-261848
ADOPTED ON OCT 30 1984
The Planning Commission of The City of San Diego held public hearings on May 17, 1984 and June 21, 1984 to consider the proposed SPECIFIC PLAN; and
The Council of The City of San Diego has reviewed the proposed SPECIFIC PLAN and addendum thereto, and has approved the adoption of same; NOW, THEREFORE, the Council of The City of San Diego has adopted the SPECIFIC PLAN and addendum thereto; a copy of the same is on file in the office of the City Clerk as Document No. RR-261848, and the same is hereby approved and adopted.
Approved and adopted by the Council of The City of San Diego on October 30, 1984.
ATTEST:
CITY CLERK
Michael L. Ungashick
City Clerk
The City of San Diego, California.
San Diego, California.
The City of San Diego, California.
LAURENCE NOVARD
City Clerk

I, Michael L. Ungashick, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

4 1/2" x 9.76 = 44.00

RESOLUTION NUMBER R-261848
ADOPTED ON OCT 30 1984

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

November 12, 1984

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 12th day of Nov., 1984.

Michael L. Ungashick
(Signature) 00857