

RESOLUTION NUMBER R- 261871

ADOPTED ON NOV 5 1984

RESOLUTION ORDERING THE DISTRICT FORMED,
CONFIRMING THE ASSESSMENT AND ORDERING THE
PROPOSED MAINTENANCE IN THE MATTER OF THE
CARMEL MOUNTAIN RANCH LANDSCAPE AND LIGHTING
MAINTENANCE DISTRICT.

WHEREAS, the property owners have waived the noticing provisions and have unanimously waived any rights to protest the formation of the proposed district pursuant to Streets and Highways Code Section 22608.1; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

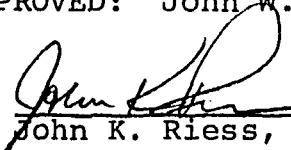
1. The District, the boundaries of which are described in said Resolution of Intention, is hereby ordered formed.

2. That except as provided in paragraph 4 of this resolution, the assessments described in Document No. 769051, on file in the office of the city Clerk and on file in the office of the Street Superintendent, are hereby confirmed and approved.

3. The maximum assessment per residential dwelling unit shall not exceed \$50 per year without the specific approval of this Council.

4. The maintenance described in said Resolution of Intention is hereby ordered performed.

APPROVED: John W. Witt, City Attorney

By 
John K. Riess, Deputy

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NOV 5 1984

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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