## RESOLUTION No.\_

R- 261954

(R-85-690)

Adopted on NDV 1 9 1984

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of PERKIN-ELMER CORPORATION is hereby accepted and the City Manager is hereby authorized to execute a contract for the purchase of ONE (1) EACH GAS CHROMATOGRAPH at a cost of \$23,320.00; terms net 30 days, plus sales tax.

APPROVED: John W. Witt, City Attorney

*V* 

Or. Dept.: Purchasing/sas Bid No. 5892 A.C. No. 854/7

## The City of San Diego

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

|  |   |  | CEI  | RTIFICA  | ATION OF   | UNALLO   | TTED   | BALANCI   | E A  | ic 85417   |  |  |  |
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| forth in   | the f                                     | REBY Coregoing<br>se unallo  | resolutio  | that thon is ava   | e money r<br>ulable in th  | required fo<br>ne Treasur  | or the a<br>y, or is   | llotment c<br>anticipatec   | of funds<br>I to com   | for the purpose set e into the Treasury,   |  |  |  |
| Amou   | unt \$                                    | }  |  |  | ····   | Fu   | nd   |   |  |  |  |  |  |
| Purpo  | ose _                                     |  |  | <u>-</u>   |  |  | ·····  |   |  |  |  |  |  |
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|  | Auditor and Comptroller                   |  |  |  |  |  |  |   |  |  |  |  |  |
| Date   |   | <del></del>  |  | ., 19  |  | Ву   |  |   |  |  |  |  |  |
| ACCOUNTING DATA  |   |  |  |  |  |  |  |   |  |  |  |  |  |
| ACCTG<br>LINE  | CY<br>PY                                  | FUND   | DEPT   | ORG,   | ACCOUNT  | JOB<br>ORDER   | OPER.<br>ACCT.   | BENF/EQUIP  | FACILITY   | AMOUNT   |  |  |  |
|  |   |  |  |  |  |  |  |   |  |  |  |  |  |
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|  | <u> </u>                                  | ļ  | L  | l  | L  | <u> </u>   | ·  | TOTAL AM  | OUNT   |  |  |  |  |
|  |   |  |  |  |  |  |  |   |  | FUND OVERRIDE  |  |  |  |
| provision<br>requirem<br>the purp<br>in the T<br>the same<br>anticipat | nt au ns of nents oose reasu e are ted to | thorized<br>the Char<br>of the C<br>of said c<br>ry, or are<br>to be dra | by the harter of the Charter of contract, e anticipa awn, and into the | ereto att<br>e City of<br>the Ci<br>that suf-<br>ated to c<br>that the | tached reso f San Diego ty of San I ficient more come into tle e said mone | olution, can<br>o; and I do<br>Diego, tha<br>neys to mo<br>he Treasur<br>eys now act | be incue to hereby the sufficion to the sufficient | irred withor of further clent money obligations of the Credit of the Treasu | out the viertify, in s have be of said the appropriately, toge | I by the contract or iolation of any of the conformity with the cen appropriated for contract are actually opriation from which ther with the moneys rwise unencumbered. |  |  |  |
| 1101 10 6  | XCCC                                      | 1 @ = 19   | /2/*   |  |  |  |  | Auditor   | and Co   | mptroller  |  |  |  |
| Dated November 06, 19 84 BY Line Bradley                               |   |  |  |  |  |  |  |   |  |  |  |  |  |
| PURPOS   | SE P                                      | urchase  | of one   | (1) es   | ich gas c  | hromatog   | raph   |   | .,   | <u> </u>   |  |  |  |
| VENDO  | R <u>P</u>                                | ERKIN-E  | LMER CO  | RPORATI  | I <b>Ø</b> N   |  |  |   |  |  |  |  |  |
|  |   |  |  | <del></del>  | ACCO   | UNTING DA  | TA   |   |  |  |  |  |  |
| ACCTG<br>LINE  | CY  | FUND   | DEPT   | ORG.   | ACCOUNT  | JOB<br>ORDER   | OPER.  | BENF/EQUIP  | FACILITY   | AMOUNT   |  |  |  |
| 1  |   |  | 110  | 380  | 6010   | 111268   | <del> </del>   |   |  | \$24,719.20  |  |  |  |
|  | —   | ļ  |  | <del> </del>   | <del> </del>   |  |  |   | ļ  |  |  |  |  |
| <b></b>  | <del> </del>                              | <del> </del>   | <del> </del>   | <del> </del>   |  |  | <del> </del>   | <del> </del>  | <del> </del>   |  |  |  |  |
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R- 261954

AC 85417 C1216

TOTAL AMOUNT

\$24,719.20

FUND OVERRIDE

| Passed and adopted by the Council of The C   | NOV 1 9 1984                               |   |              |                  |         |  |  |  |  |
|--|--|---|--------------|------------------|---------|--|--|--|--|
| by the following vote:   | ,  |   |              |                  | ,       |  |  |  |  |
| Councilmen  Bill Mitchell  Bill Cleator  Gloria McColl  William Jones  Ed Struiksma  Mike Gotch  Dick Murphy  Uvaldo Martinez  Mayor Roger Hedgecock | Yeas D D D D D D D D D D D D D D D D D D D | Nays  | Not Present  | Ineligibl        | e       |  |  |  |  |
| AUTHENTICATE   | D BY:                                      |   |              |                  |         |  |  |  |  |
|  | ξ <sup>2</sup>                             |   | OGER HEDGEO  |                  | mia.    |  |  |  |  |
| (Seal)   |  |   | RLES G. ABDE | **************** | omia.   |  |  |  |  |
|  | Ву   | Haylu   | e F. Pan     | teen             | Deputy. |  |  |  |  |
|  |  |   |              |                  |         |  |  |  |  |
|  |  |   |              |                  |         |  |  |  |  |
|  |  |   |              | •                |         |  |  |  |  |
|  | Office                                     | Office of the City Clerk, San Diego, California |              |                  |         |  |  |  |  |
| Reso<br>Num  |  | <b>2619</b> 5                                   | 4<br>Adopted | NOV 1            | 1984    |  |  |  |  |

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