

(R-85-754)

RESOLUTION NUMBER R- 261967


ADOPTED ON NOV 19 1984

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an amendment to the subdivision agreement for HIGH COUNTRY WEST UNIT NO. 10, on file in the office of the City Clerk as Document No. RR-256806, to provide for the substitution of HOME CAPITAL CORPORATION, a subsidiary of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, for AVCO COMMUNITY DEVELOPERS, INC., a California corporation, as subdivider.

BE IT FURTHER RESOLVED, that the public improvements to be constructed pursuant to the aforementioned subdivision agreement shall be completed by July 19, 1986, as provided by the amendment to the subdivision agreement, on file in the office of the City Clerk as Document No. RR- 261967.

BE IT FURTHER RESOLVED, that bond number Bd 30578, issued by Aid Insurance Company (Mutual), in the amount of \$39,442.00 is hereby accepted as the surety for the required improvements in said subdivision, and substituted as Exhibit "C" to the aforesaid agreement and that bond No. YS 843 7186, issued by Industrial Indemnity Company, in the amount of \$39,442.00, is hereby released.

APPROVED: John W. Witt, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ib:640  
10/25/84  
Or.Dept:E&D  
R-85-754  
Form=r.subs

NOV 19 1984

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By Maynard L. Porter, Deputy.

Office of the City Clerk, San Diego, California

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 Number ..... Adopted .....

RECEIVED  
CITY CLERK'S OFFICE

1984 NOV -7 PM 1:16

SAN DIEGO, CALIF.

NOV 10 1984

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