

(R-85-855)

RESOLUTION NUMBER R- 262044

ADOPTED ON DEC 3 1984

APPROVING MAP OF NORTH CREEK UNIT NO. 4

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by William Gregory Clarke, a licensed land surveyor, entitled "NORTH CREEK UNIT NO. 4, being a subdivision of the Ranchos De Los Penasquitos, according to Map accompanying the Patent to said Rancho recorded in the office of the County Recorder of San Diego County, in Book 2, Page 385 of Patents, and a portion of Section 16, Township 14 South, Range 2 West, San Bernardino Meridian, according to Official Plat thereof, in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Sabre Springs Parkway, adjacent and contiguous to Lots 1, 2, 3 and 4, as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for general utility purposes over, under, upon and across portions of Lots 1, 2, 3 and 4, as granted and shown on this map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over, under, upon and across portions of Lots 1, 2, 3 and 4, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that those certain abutters' rights of access, together with the easements for general utility purposes, as well as the open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:640
11/07/84
TM 82-0130
WO 840144
Or.Dept:E&D
R-85-855
Form=r.mapea

Passed and adopted by the Council of The City of San Diego on DEC 3 1984,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-262044 Adopted DEC 3 1984

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DEC 2 1984

SAN DIEGO, CALIF.

Mr. Mayor				
Mr. Boardman				
Mr. Brewster				
Mr. Brown				
Mr. Callahan				
Mr. Conner				
Mr. Felt				
Mr. Gale				
Mr. Rosen				
Mr. Sullivan				
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