

(R-85-939)

RESOLUTION NUMBER R- 262088

ADOPTED ON DEC 3 1984

WHEREAS, there exists in the City of San Diego a need for standard housing units affordable to lower income families; and

WHEREAS, the City of San Diego has recognized this and undertaken programs to help meet this need; and

WHEREAS, new federal regulations require that, in order to qualify for certain Federal grants, areas be formally delineated by the City or its designee; and


WHEREAS, the Housing Commission requests that Council District 4 be delineated as an area that qualified for a grant so that it can continue to provide housing rehabilitation services to the same extent as in past years; and

WHEREAS, this delineation would also meet objectives of Project First Class; NOW, THEREFORE,

BE IT RESOLVED, that the City Council declares that Council District 4 meets the specified criteria which are included in the Housing Commission's Report to City Council No. 84-033CC.

BE IT FURTHER RESOLVED, that the Housing Commission provide housing rehabilitation services to Council District 4 under HUD guidelines for "Slum and Blight" (Section 570.901, 2iA).

APPROVED: John W. Witt, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps:559  
11/21/84  
Or.Dept:Hsg.Comm.  
R-85-939  
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DEC 3 1984

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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