

(R-84-1941)

RESOLUTION NUMBER R- **262128**

Adopted on **DEC 11 1984**

WHEREAS, the Planning Commission of the City of San Diego held public hearings on April 12, 1984, May 3, 1984 and May 31, 1984 to consider amendment of the Open Space Element of the Progress Guide and General Plan: Preservation and Development of Sensitive Lands, requiring Open Space Elements in all community plans; and

WHEREAS, community plan open space elements will identify all open space systems and sensitive lands, including hillsides, canyons, floodplains, bluffs, water resources, farm lands, natural resources and parks; and

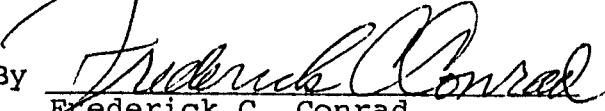
WHEREAS, community plan open space elements will identify methods of preservation of open space and sensitive lands, as well as specific recommendations for each area; and

WHEREAS, the proposed amendment was reviewed and approved by the Park and Recreation Board of the City of San Diego; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the amendment to the Open Space Element of the Progress Guide and General Plan: Preservation and Development of Sensitive Lands, a copy of which is on file in the office of the City Clerk as Document No. **RP-262128**, be, and the same is hereby approved and adopted.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

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Or.Dept:Plan.
R-84-1941
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Passed and adopted by the Council of The City of San Diego on DEC 11 1984,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California	
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