

RESOLUTION NUMBER R-262215

ADOPTED ON DECEMBER 18, 1984

WHEREAS, the Planning Commission of The City of San Diego, held a public hearing on October 25, 1984 to consider the proposed amendment to the UPTOWN MEDICAL COMPLEX PLAN; and

WHEREAS, the proposed amendment affects the site described as a portion of Pueblo Lot 1118 of Pueblo Lands, Miscellaneous Map No. 36, located north of the northerly terminus of Third Avenue and west of Highway 163, in the Uptown Medical Complex Plan, by providing additional plan language for residential development and/or community facilities for alternative uses to the County's medical institutional expansion; and

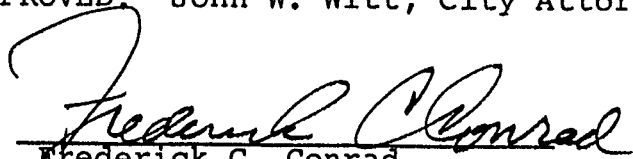
WHEREAS, the Council of The City of San Diego has reviewed the proposed amendment to the UPTOWN MEDICAL COMPLEX PLAN and approves and recommends adoption of the same; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego that the amendment to the UPTOWN MEDICAL COMPLEX PLAN, a copy of which is on file in the office of the City Clerk as Document No. RR-262215, be and the same is hereby approved and adopted, upon condition that there is to be no access allowed off Bachman Canyon or from Mission Valley.

02196

APPROVED: John W. Witt, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:623

11/01/84

Rev.1 01/30/85

Or.Dept:Plan.

R-85-809

Form=r.none

DEC 16 1984

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Barbara Baxter*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-262215* Adopted *DEC 16 1984*

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