

(O-85-143)

ORDINANCE NUMBER O- 16406 (NEW SERIES)

ADOPTED ON APR 22 1985

AN ORDINANCE AMENDING CHAPTER IV, ARTICLE 2,  
DIVISION 1, OF THE SAN DIEGO MUNICIPAL CODE BY  
AMENDING SECTION 42.0130 RELATING TO FOOD  
HANDLING ESTABLISHMENTS - SANITATION  
REQUIREMENTS - FOOD VENDING VEHICLES.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Chapter IV, Article 2, Division 1, of the San Diego Municipal Code be and is hereby amended by amending Section 42.0130 to read as follows:

SEC. 42.0130 FOOD HANDLING ESTABLISHMENTS - SANITATION  
REQUIREMENTS - FOOD VENDING VEHICLES

Subsections (a) and (b) - no change.

Subsections 1 through 11 - no change.

12. Nothing in this section shall prohibit the operation of a food vending vehicle equipped to manufacture ice cream provided the vehicle complies with all of the requirements pertaining to such vehicle contained in the California Health & Safety Code, the California Agriculture Code and California Administrative Code Titles 3, 17 and 25.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: JOHN W. WITT, City Attorney

By

  
Rudolf Hradecky, Deputy

RH:sam:502

2/25/85

Or.Dept.:Cit.Assist.

O-85-143

108

Passed and adopted by the Council of The City of San Diego on **APR 22 1985**,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

(Seal)

By *June A. Blackwell*, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

**APR 8 1985**

**APR 22 1985**

, and on

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

(Seal)

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California	
Ordinance Number	<b>0-16406</b> Adopted <b>APR 22 1985</b>

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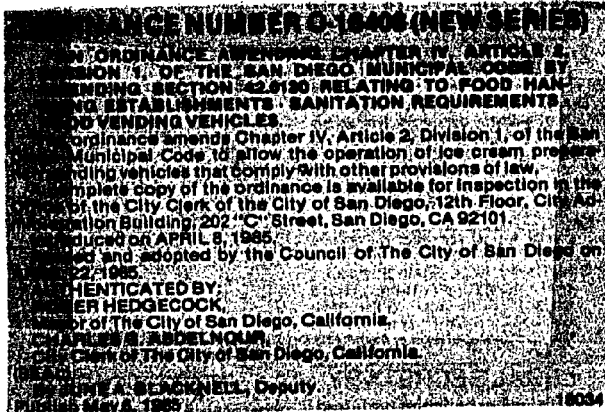
SAN DIEGO, CALIF.

THE CITY OF SAN DIEGO  
202 C Street, 12th Fl.  
San Diego, CA 92101

IN THE MATTER OF

NO.

AN ORDINANCE AMENDING CHAPET IV, ARTICLE 2, DIVISION 1 OF  
THE SAN DIEGO MUNICIPAL CODE BY AMENDING SECTION 42.0130  
RELATING TO FOOD HANDLING ESTABLISHMENTS-SANITATION REQUIRE-  
MENTS-FOOD VENDING VEHICLES



I, Michael L. Ungashick, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above- entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NUMBER 0-16404 (NEW SERIES)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

May 6, 1985

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 6th day of May, 19 85.

Michael L. Ungashick  
(Signature)

2x2x9.76 = 39.04

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