(0-85-192)

ORDINANCE NUMBER O- 16444 (NEW SERIES)

ADOPTED ON ____JUN 1 0 1985__

AN ORDINANCE PREZONING PARCELS 1 AND 2, PARCEL MAP NO. 7222, AND A PORTION OF QUARTER SECTION 100 RANCHO DE LA NACION, MAP NO. 166, (3.41 ACRES), LOCATED NORTH OF THE SOUTH BAY FREEWAY, BETWEEN TONAWANDA DRIVE AND WOODMAN STREET, IN THE SOUTH BAY TERRACES COMMUNITY PLAN AREA, (VALLEY ROAD ANNEXATION), IN THE COUNTY OF SAN DIEGO, CALIFORNIA, INTO R1-5000 ZONE AS DEFINED BY SECTION 101.0407, OF THE SAN DIEGO MUNICIPAL CODE.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That Parcels 1 and 2, Parcel Map No. 7222, and a portion of Quarter Section 100 Rancho de la Nacion, Map No. 166, (3.41 acres), located north of the South Bay Freeway, between Tonawanda Drive and Woodman Street, in the South Bay Terraces Community Plan area, in the County of San Diego, California, within the boundaries of the district designated "R1-5000" on that certain Zone Map Drawing No. B-3714, filed in the office of the City Clerk under Document No. 769165 be, upon annexation to The City of San Diego, incorporated into R1-5000 Zone as defined by Section 101.0407 of the San Diego Municipal Code.

Section 2. This ordinance shall take effect and be in force on the thirtieth day from and after its passage, or the effective date of the Valley Road Annexation, whichever is later.

APPROVED: John W. Witt, City Attorney

By

Frederick C. Conrad

Chief Deputy City Attorney

FCC:ib:630 05/10/85 Or.Dept:Clerk Case No. RZ 85-0127 0-85-192 Form=o.prez

| Passed and adopted by the Council of The by the following vote: | and adopted by the Council of The City of San Diego on following vote: | | JUN 1 0 1985 | | , | |
|--|--|--|------------------------------------|---|--------|--|
| Councilmen Bill Mitchell Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Dick Murphy Uvaldo Martinez Mayor Roger Hedgecock | Yeas | Nays | Not Present | Ineligible | | |
| AUTHENTICATED BY: | | ROGER HEDGECOCK Mayor of The City of San Diego, California. | | | | |
| (Seal) | | | . 1 | ABDELNOUR an Diego, California. | , | |
| | ion and the day | of its final | JUN 10 198 | , on 5 | ıd . | |
| I FURTHER CERTIFY that said ord I FURTHER CERTIFY that the rea less than a majority of the members elect of each member of the Council and the said ordinance. | ding of said or ed to the Coun | dinance in cil, and that | full was dispens there was avai | ed with by a vote of no able for the consideration | on | |
| (Seal) | Ву | | HARLES G. AI | San Diego, California. | , , | |
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| | | Office of | the City Clerk, | San Diego, California | | |
| CC-1288-A (REV. 6-83) UOS3 | | nance O_ | -16444 | Adopted JUN 10 | 1985 | |

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