

(R-85-1096)

RESOLUTION NUMBER R- 262255

ADOPTED ON JAN 7 1985

APPROVING PARCEL MAP T.M. 83-0838

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain parcel map surveyed by Frank B. Finney, a registered civil engineer, identified as "Parcel Map T.M. 83-0838, being a division of that portion of Rancho Los Penasquitos, according to map accompanying the patent to said Rancho, recorded in the office of the County Recorder of San Diego County, in Book 2, Page 385 of Patents, together with Lots 369 and 370 and a portion of Lot 371 and Paseo Tobarra of Penasquitos View Unit No. 3, according to Map No. 6859, filed in the office of the County Recorder of San Diego County, February 24, 1971; together with Parcel 2 of Parcel Map No. 3802, filed in the office of the County Recorder of San Diego County, May 21, 1975 as File No. 75-124579 of Official Records, all being in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public Paseo Montril, and said street is hereby declared to be a public street and dedicated to the public use, as dedicated and shown on said parcel map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Rancho Penasquitos Boulevard adjacent and contiguous to Parcels 1, 2, 3 and 5, all as shown on this parcel map.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on said parcel map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said parcel map, as and for the act of the Council, that said Council has approved said parcel map and that said public street is accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, all as granted and shown on this parcel map are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation of Paseo Tobarra, approved by Council Resolution No. 261136 on July 9, 1984, concurrently with the filing of the parcel map.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby

directed to transmit said parcel map to the Engineering and
Development Department for further handling.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:640
12/12/84
TM & WO 830838
Or.Dept:E&D
R-85-1096
Form=r.mapea

R 262255

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Passed and adopted by the Council of The City of San Diego on JAN 7 1985,
by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-----------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struikma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Dick Murphy | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By Ellen Board, Deputy.

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| Office of the City Clerk, San Diego, California | |
| Resolution Number <u>R-262255</u> | Adopted <u>JAN 7 1985</u> |

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