

(R-85-1176)

RESOLUTION NUMBER R- 262400

ADOPTED ON JAN 28 1985

WHEREAS, Section 8330 et seq. of the California Streets and Highways Code provide a procedure for the summary vacation of streets and public service easements by City Council resolution where a street has been superseded by relocation; and

WHEREAS, the abutting property owners have requested the vacation of Old Survey 57, known as Black Mountain Road, Orange Grove Avenue, and an Unnamed Road, all within or adjacent to the Black Mountain Ranchos Unit No. 4 Subdivision (TM 83-0828) boundaries, to facilitate development of their properties; and

WHEREAS, those properties adjoining the street to be vacated will continue to have access; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation is not inconsistent with the General Plan or an approved Community Plan; NOW, THEREFORE,

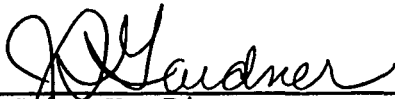
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That Old Survey 57, known as Black Mountain Road, Orange Grove Avenue, and an Unnamed Road, all within or adjacent to Black Mountain Ranchos Unit No. 4 boundaries, as more particularly shown on Drawing No. 21742-D on file in the office of the City Clerk as Document No. RR- 262400-1, which is by this reference incorporated herein and made a part hereof, be and the same is hereby ordered vacated.

2. That the resolution shall not become effective unless and until the final subdivision map for Black Mountain Ranchos Unit No. 4 Subdivision has been approved by Council action. In the event that the final map is not approved by November 14, 1985, this resolution shall become void and be of no further force or effect.

3. That the City Engineer shall advise the City Clerk of the approval of the aforementioned subdivision map, and that the City Clerk shall then cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By   
for John K. Riess  
Deputy City Attorney

JKR:mem  
1/8/85  
Or.Dept:E&D  
R-85-1176  
SA:83-503  
TM:83-0828  
WO:84-0389  
DWG:21742-D  
Form=r.sumv2

00630

BLACK MOUNTAIN GLEN

MAP NO. 10775

**LEGEND:**

BLACK MOUNTAIN ROAD, ORANGE  
GROVE AVENUE AND A PORTION  
OF UNNAMED STREET VACATED, 1.680 ACRES



**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS DRAWING IS THE NORTHERLY  
LINE OF SECTION 12, T.14 S., R.3 W., S.B.M. PER BLACK  
MOUNTAIN RANCHOS UNIT NO. 2 PER MAP NO. 10924  
I.E. N.89°19' 35" E.

**ASSESSOR'S PARCEL NO.**

BOOK 306 PAGE 030 PARCEL 02

REFERENCES: DWG. 21524 -D

SCALE: 1" = 40'



00631

BLACK MOUNTAIN ROAD  
DEDICATED PER RESOLUTION  
7883 RECORDED  
1-83, O.R.

# BLACK MOUNTAIN GLEN MAP NO. 10775

LE  
BL  
GT  
OF

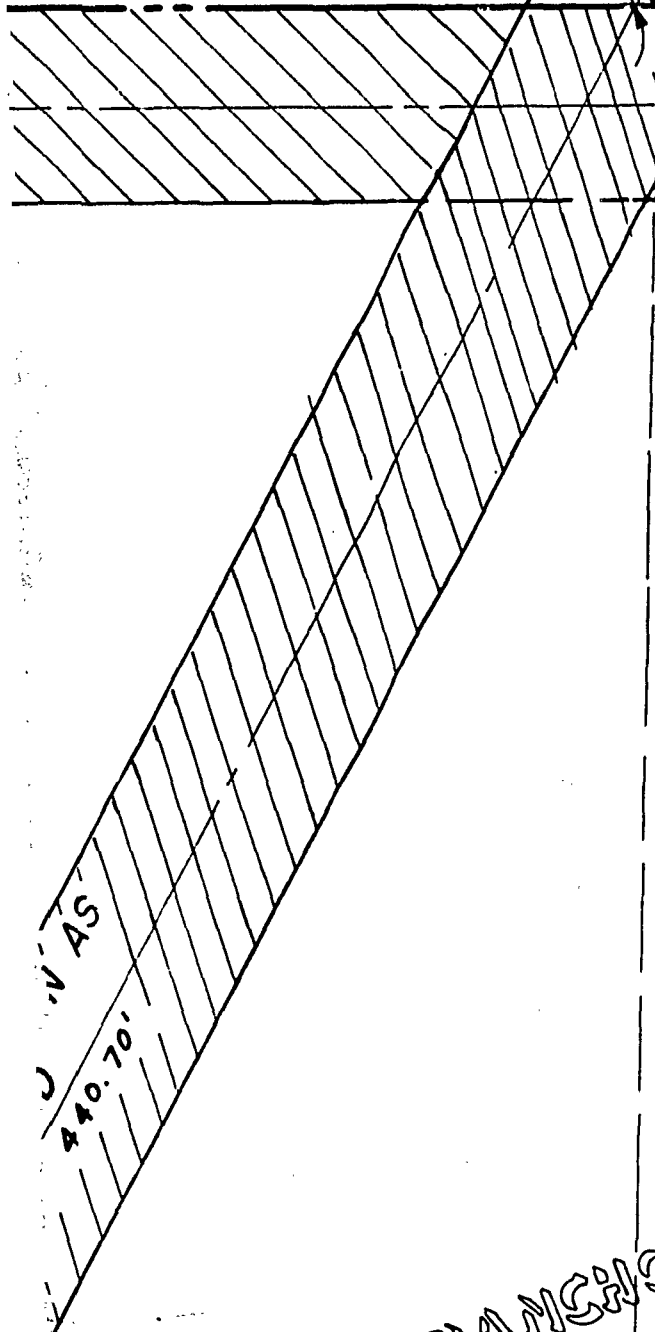
BA  
TH  
LI  
MOL

AS  
BOC

NE COR LOT 1  
OF OLIVE GROVE TRACT

20'  
20'

P.O.B.



FOR NE 1/4 SEC 12  
T. 14 S. R. 3 W. S. 8 M.  
UNIT 4

SCALE: 1" = 40'



BLACK MOUNTAIN  
RANCHES  
33-0323

RANCHES

PARCEL 1

M. 12443

BLACK MOUNTAIN ROAD  
VACATED PER RESOLUTION  
257883 RECORDED  
1-31-83, O.R.

664.54'

**RD STREET** (SHOWN ON OLIVE GROVE TRACT MAP  
AS COUNTY ROAD)

PER MISC. BOOK 24 PAGES 297 & 298

40'

20' 20'

PG 297 & 298

W. of Lot

OLD SURVEY 57 - COMMONLY KNOWN AS  
BLACK MOUNTAIN ROAD  
N. 26° 49' 35" E.  
440.70'

MOUNTAIN RANCHES  
M 33-0323

500'

00633

88116

PARCEL  
PM. 1244.

N. 89°19' 35"E.

UNNAMED STR.

DEDICATED PER MISC.

20'

20'

20'

650.29'

DEDICATED PER MISC BOOK 24 PAGES 297  
8 298

AVENUE

GROVE

TRACT

GROVE

A

OLIVE

650.29'  
DEDICATED

AVENUE

N. 00° 56' 22" E.

GROVE

TRACT

PORTION OF  
LOT 2

MISC.

BOOK 24  
PAGE 107

ORANGE

SW COR. LOT 1  
OF OLIVE GROVE TRACT

N. 58° 31' 27" E.

212.28'

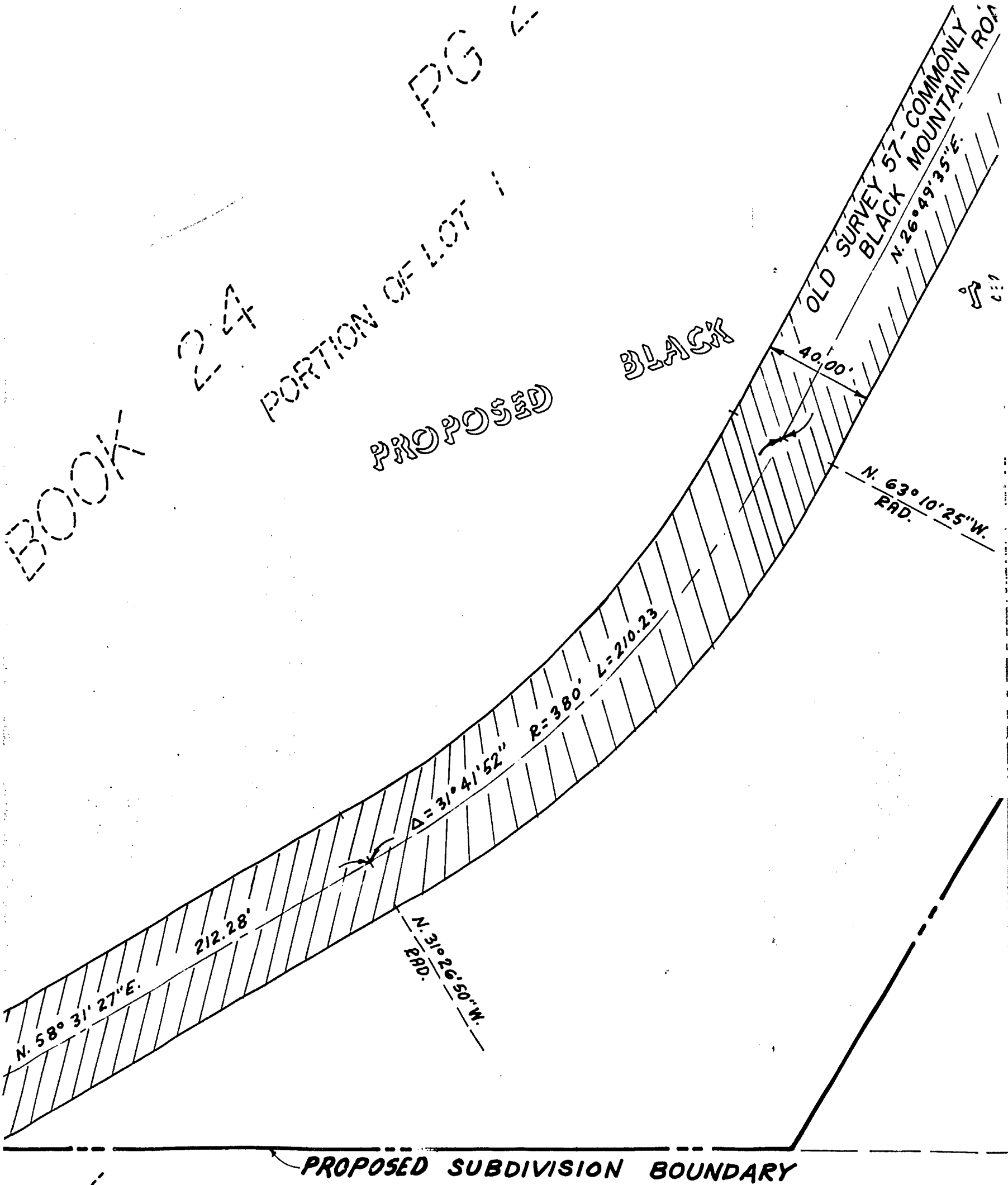
PORTION OF  
LOT 3

20' 20'

20' 20'

PORTION OF  
LOT 4

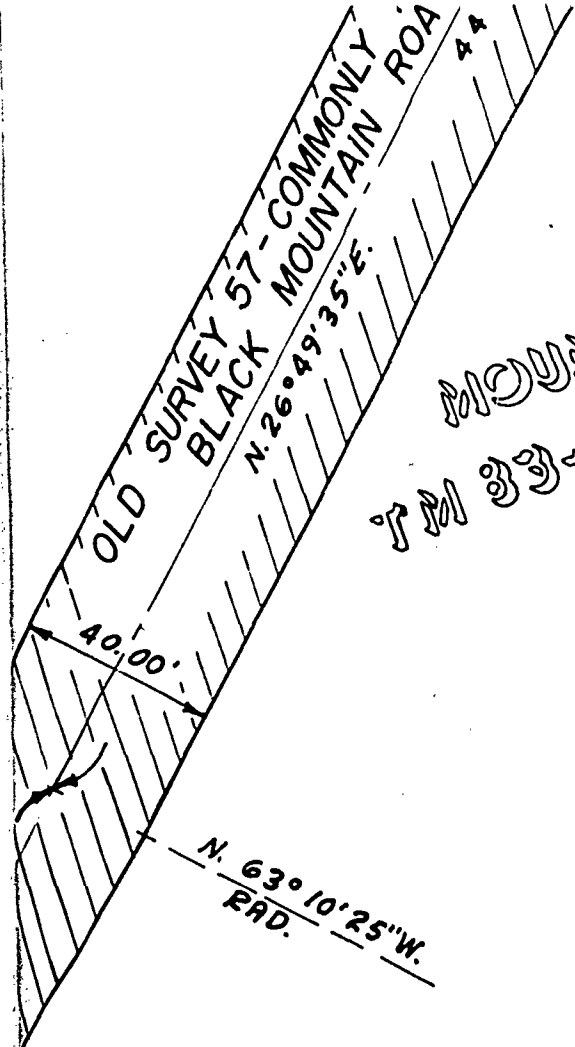
BOOK 24  
PORTION OF LOT 4  
PG 4



PORTION OF LOT 4

PROPOSED SUBDIVISION BOUNDARY





N. 63° 10' 25" W.  
RAD.

MOUNTAIN RANGES  
 ୮୩ ୭୩-୭୩୨୩

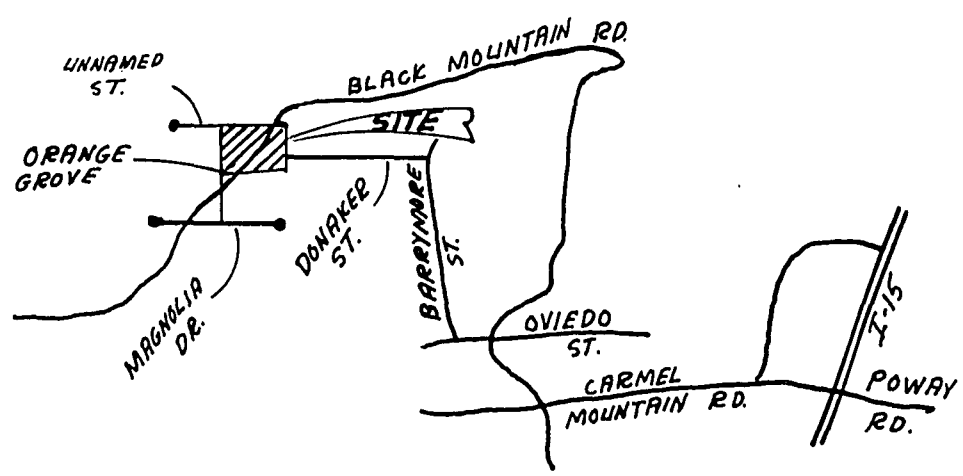
ଓଲ୍ଡ ସର୍ଭେ ନମ୍ବର ୫୭  
 ୮୩ ୭୩-୭୩୨୩

ମାଉଣ୍ଟେନ୍ ରେଞ୍ଜ୍

ମାଉଣ୍ଟେନ୍ ରେଞ୍ଜ୍

RY

*UNITS*  
*UNIT 3*



**VICINITY MAP**  
NO SCALE

**STREET VACATION** - OLD SURVEY 57  
COMMONLY KNOWN AS BLACK MOUNTAIN ROAD IN LOT 1  
OLIVE GROVE TRACT AND IN A PORTION OF NE 1/4 SEC 12,  
T14S, R3W, S.B.M. THE EAST PORTION OF ORANGE GROVE  
AVENUE BETWEEN THE NORTHERLY AND SOUTHERLY LINES  
OF LOT 1 AND UNNAMED STREET COMMONLY KNOWN AS  
COUNTY ROAD BETWEEN THE CENTERLINE OF ORANGE  
GROVE AVENUE AND THE EASTERLY LINE OF LOT 1 OLIVE  
GROVE TRACT MAP MISC. BOOK 24, PAGES 297 AND 298  
FOR PROPOSED BLACK MOUNTAIN RANCHOS UNIT 4,  
T.M. 83-0828.

DOCUMENT NO. RR-262400-1  
FILED JAN 28 1985  
OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEET		TM 83-0828 W.O. 840389 NO. SA 84-536
<i>J. J. McLaughlin</i> FOR CITY ENGINEER		<i>Nov. 5 1984</i> DATE
DESCRIPTION	BY	APPROVED
ORIGINAL		
CONTRACTOR _____		DATE STARTED _____
INSPECTOR _____		DATE COMPLETED _____
		<i>11-5-84</i> <i>J. J. McLaughlin</i> CONTROL CERTIFICATION 294-1725 LAMBERT COORDINATES 21742 -D

**RANDLE & ASSOCIATES, INC.**  
6725 CONVOY CT.  
SAN DIEGO, CA. 92111  
292-0669

*C. J. Randle* 10-15-84  
C. J. RANDLE R.C.E. 22096

**JAN 28 1985**

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**

Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**

City Clerk of The City of San Diego, California.

By *April A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-262100** Adopted **JAN 28 1985**

0114

JAN 8 1982

RECEIVED  
CITY CLERK'S OFFICE  
1984 JAN 16 PM 1:30  
SAN DIEGO, CALIF.

00639

JAN 8 1982

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