

(R-85-1080)

RESOLUTION NUMBER R- 262467

ADOPTED ON FEB 11 1985


APPROVING MAP OF HEARTLAND TOWNHOMES UNIT NO. 2.

BE IT RESOLVED, that the Council of The City of San Diego hereby finds that certain map surveyed by Samuel F. Safino, a registered civil engineer, entitled "HEARTLAND TOWNHOMES UNIT NO. 2, being a subdivision of Lots 17, 18, 19 and 20, in Block 4 of Carmel Heights, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 1736, filed in the office of the County Recorder of San Diego County, September 8, 1922," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego.

APPROVED: John W. Witt, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ib:640  
01/17/85  
TM & WO 830575  
Or.Dept:E&D  
R-85-1080  
Form=r.map

FEB 11 1985

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

(Seal)

By *Raybell G. Porteous*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-262467 Adopted FEB 11 1985

RECEIVED  
CITY CLERK'S OFFICE  
1984 JAN 30 PM 2:10  
SAN DIEGO, CALIF.

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