

(R-85-1292)

RESOLUTION NUMBER R- 262495

ADOPTED ON FEB 11 1985

RESOLUTION OF INTENTION TO ANNEX TO THE SAN DIEGO OPEN SPACE PARK FACILITIES DISTRICT NO. 1 CERTAIN TERRITORY IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, "M. V. ASSOCIATES REORGANIZATION."

WHEREAS, the San Diego Open Space Park Facilities District No. 1 was established by Council Resolution No. 220486 on March 20, 1978; and

WHEREAS, said district by the terms of the resolution included all of the property within the boundaries of the City of San Diego; and

WHEREAS, it is appropriate and desirable that said property which has been annexed to The City of San Diego, be annexed to the San Diego Open Space Park Facilities District No. 1; and

WHEREAS, Section 61.2070 of the San Diego Municipal Code of The City of San Diego, provides for the annexation of property to a park facilities district; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that its intention is hereby expressed to conduct a hearing which will be held in the Council Chambers on the 12th Floor of the City Administration Building, 202 "C" Street, San Diego, California, on March 19, 1985, at 10:00 a.m., at which time the Council will consider whether or not to annex the "M. V. Associates Reorganization," as more particularly described in Exhibit A attached hereto, to the Open Space Park Facilities District No.

1.

BE IT FURTHER RESOLVED, that the owners of said property or any portion thereof may appear at the hearing and be heard, orally or by writing, signed by them, and may present evidence in support of or in opposition to the proposed annexation.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to post a copy of this resolution on the bulletin board of the City Administration Building and to cause a copy of this resolution to be published in the Daily Transcript once a week for two weeks prior to the hearing, the posting and first publication to be on or before the tenth day prior to the day of the hearing.

APPROVED: John W. Witt, City Attorney

By Thomas F. Steinke  
Thomas F. Steinke  
Deputy City Attorney

TFS:ta:670  
1/17/85  
Or.Dept:Plan.  
R-85-1292  
Form=r.annexint

All that portion of Lots 34 and 36 of Rancho Mission of San Diego, in the County of San Diego, State of California, according to partition map thereof in Case No. 348 of San Diego County, entitled Jaun M. Luco, et al, vs. Commercial Bank of San Diego, et al, filed in the County Clerk's office of San Diego County, and that portion of Lot 1 of Zschockelt's Subdivision according to Map thereof No. 875, filed in the County Recorder's office of San Diego County, July 10, 1901, lying within the following described boundaries:

Beginning at corner no. 1 of said Lot 36,

1. Thence along the Southeasterly line of said Lot 36, North 39°15' East, 1631.52 feet;
2. Thence leaving said Southeasterly line, North 6°23' West, 2632.74 feet to the North line of said Lot;
3. Thence along said North line, due West, 2900.04 feet;
4. Thence leaving said North line, due South, 2640.00 feet to the lot line common to said Lots 34 and 36;
5. Thence South 89°43' East along said common lot line to a point distant, North 89°43' West, 857.35 feet from the Northeasterly corner of said Lot 34;
6. Thence leaving said common lot line, South 44°51' East, 1128.00 feet;
7. Thence North 45° East, 114.00 feet;
8. Thence South 44°51' East, 1250.00 feet to the Southeasterly line of said Lot 34, being also the Northwesterly line of said Map No. 875;
9. Thence North 45° East, 193.34 feet along said Northwesterly line to the Northwesterly corner of said Lot 1;
10. Thence along the Southwesterly line of said Lot 1, South 45° East, 358.00 feet;
11. Thence North 45° East, 301.66 feet, more or less, to the Northeasterly line of said Lot 1;
12. Thence North 45° West, 358.00 feet along said Northeasterly line to the Point of Beginning.

Approved by the Local Agency Formation  
Commission of San Diego

dh:na  
2/4/83

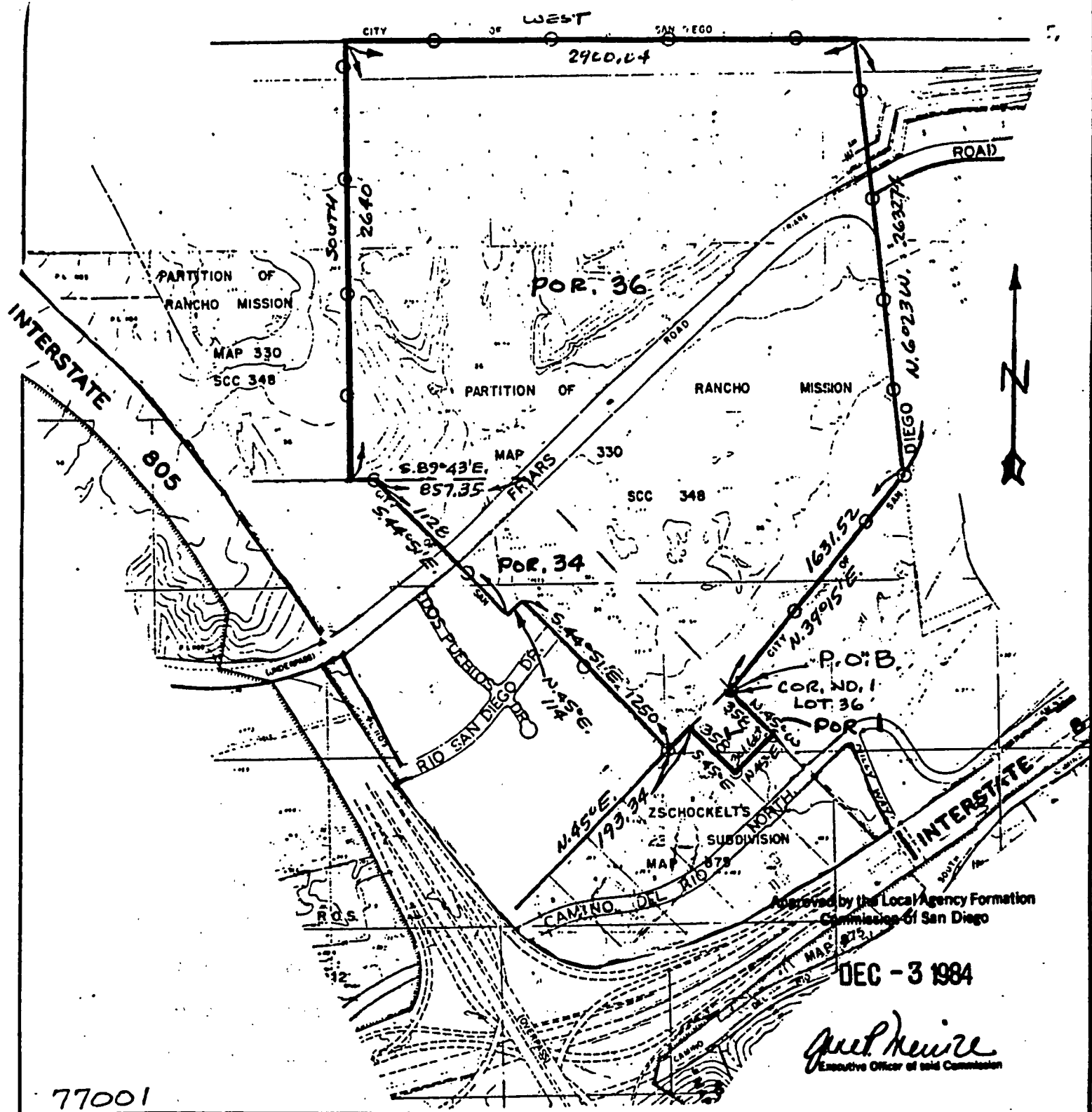
DEC - 3 1984

EXHIBIT "A"  
Page 1 of 1

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*Paul Hewitt*  
Executive Officer of said Commission

01002



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Approved by the Local Agency Formation Commission of San Diego

DEC - 3 1984

*Fred Heine*  
Executive Officer of said Commission

DATE: 12-9-82	MAPPING DIVISION	LAFCO: RO82-35
SCALE: 1" = 800'	SAN DIEGO COUNTY ASSESSOR'S OFFICE	AREA: 240 ± AC
T.R.A. PAGE: 4A	M.V. ASSOCIATES REORG. ANNEX. TO CITY OF SAN DIEGO & DETACH. FROM S.D. CO, FLOOD CONTROL - ZONE 2	B/L: 433-100 & 230
DRAWN BY: M. SCHURR		THOMAS BROS: 53-EF5 & 6

R - 262495

01003

FEB 11 1985

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Maybell S. Paterson*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R- 262495 Adopted FEB 11 1985

RECEIVED  
CITY CLERK'S OFFICE

<sup>1985</sup>  
1984 JAN 31 PM 4: 21

SAN DIEGO, CALIF.

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