

(R-85-1368)

RESOLUTION NUMBER R- 262525

ADOPTED ON FEB 19 1985

APPROVING MAP OF N.C.W. NEIGHBORHOOD 7 UNIT NO. 7

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Douglas C. Paul, a registered civil engineer, entitled "N.C.W. NEIGHBORHOOD 7 UNIT NO. 7, being a subdivision of a portion of Section 18, Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof, together with a portion of Parcel 3 of Parcel Map 10281, in said city, according to map thereof filed in the office of the County Recorder of San Diego County, July 30, 1980," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: Heston Place, Jarman Place and Kibblings Road, together with pedestrian and non-motor vehicular rights of ways, and said streets are hereby declared to be public streets and public rights of ways and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Half Mile Drive,

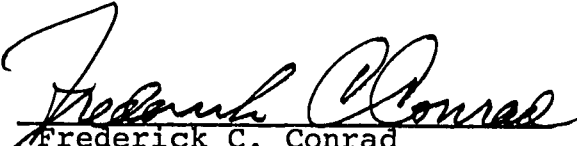
adjacent and contiguous to Lot 195 and in and to Phildel Street, adjacent and contiguous to Lot 178, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over Parcels "D," "E," "F," "G," and "H," as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and rights of ways are accepted on behalf of the public as heretofore stated, and that those certain abutters' rights of access together with the open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:640
01/29/85
TM 82-0714
WO 840546
Or.Dept:E&D
R-85-1368
Form=r.mapea

FEB 19 1985

Passed and adopted by the Council of The City of San Diego on _____ ,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Barbara Bayter*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number *R-262525* Adopted FEB 19 1985

RECEIVED
CITY CLERK'S OFFICE
1985 FEB -6 PM 4:42
SAN DIEGO, CALIF.

100-10-1000

01104

1096