

RESOLUTION NUMBER R- 262529

Adopted on FEB 19 1985

WHEREAS, HOME SAVINGS AND LOAN ASSOCIATION, a California corporation, subdivider of SCRIPPS HILLS UNIT NO. 5, under an agreement filed in the office of the City Clerk as Document No. RR-254811, was required to install certain improvements in said subdivision; and


WHEREAS, said subdivider has requested an extension of time in which to complete the work; and

WHEREAS, the Engineering and Development Director and the City Manager have recommended that such extension of time be granted said subdivider in which to complete the required improvements; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That HOME SAVINGS AND LOAN ASSOCIATION, a California corporation, subdivider of SCRIPPS HILLS UNIT NO. 5, under that certain agreement made with THE CITY OF SAN DIEGO, on file in the office of the City Clerk as Document No. RR-254811, is hereby granted an extension of time to August 17, 1985, within which to complete the improvements required by said agreement.

APPROVED: John W. Witt, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:imb:640  
02/01/84  
R-84-1281  
TM 79-173-5  
WO 71434  
Or. Dept: E&D  
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Passed and adopted by the Council of The City of San Diego on FEB 19 1985,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
 Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
 City Clerk of The City of San Diego, California.

By *Barbara Baxter*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California	
Resolution Number <b>R-262529</b>	Adopted <b>FEB 19 1985</b>

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