(R-85-1208)

RESOLUTION NUMBER R- 262542 ADOPTED ON FEB 1 9 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager is hereby authorized to accept a Clean Water Grant increase of \$833,737 from the U.S. Environmental Protection Agency, in accordance with the EPA Assistance Agreement/ Amendment, dated October 25, 1984, on file in the office of the City Clerk as Document No. RR- 262542-/, and a grant increase of \$245,897 from the State Water Resources Control Board under the "Federal Water Pollution Control Act (Public Law 92-500) " for environmental studies in the Tijuana River Valley, in accordance with the State Grant Contract/Amendment, dated November 27, 1984, on file in the office of the City Clerk as Document No. RR- 262542-2.

APPROVED: John W. Witt, City Attorney

Chief Deputy City Attorney

SHS:js:433.1 1/3/85

Or.Dept:W.Util.

Aud.Cert:85587

R-85-1208

Form=r.none

## The City of San Diego

## CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

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| Amo  | unt \$   | 32,016  | 5.00  |  |   | Fı  | ınd <u>70</u>  | 820  |   |   |  |  |  |
| Purp   | ose A  | uthoria   | zing the  | accep  | tance of  | an incr   | ease in  | a Feder  | al/Sta  | te Grant for  |  |  |  |
|  | Ţ  | ijuana  | River V   | alley  | Studies.  | ·   |  | · ·  |   |   |  |  |  |
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|  |  |   |   |  | Auditor and (Comptroller  |   |  |  |   |   |  |  |  |
| Date   |  |   |   |  |   | By Line Bradley   |  |  |   |   |  |  |  |
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01163 R- 262542

FUND OVERRIDE

FEB 1 9 1985

AC <u>85587</u>

| Passed and adopted by the following vote:   | the Council of The C | FEB 1 9 1985                                |                                |  |                          |   |
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| Councili<br>Bill Mitchell<br>Bill Cleator<br>Gloria McCo<br>William Jone<br>Ed Struiksman<br>Mike Gotch<br>Dick Murphy<br>Uvaldo Marti<br>Mayor Roger | ll<br>s<br>a<br>mez  | इत्त कि | Nays                           | Not Present  | Ineligible               |   |
| (Seal)  | AUTHENTICATE         |   | Mayor of 7  CHA  City Clerk of | OGER HEDGEC<br>The City of San Die<br>RLES G. ABDE<br>If The City of San I | go, California.<br>LNOUR | ' |
|   | Reso<br>Num          | olution 2                                   | f the City C                   | lerk, San Diego, Co  | alifornia<br>EB 19 1985  |   |

CC-1276 (REV. 6-83)

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1985 FEB -6 FM 12: 02 SAN DIEGO, CALIF.

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