

RESOLUTION No. R-262554 (R- 85-1345)

Adopted on FEB 25 1985

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of CUBE AIRE is hereby accepted and the City Manager is hereby authorized to execute a contract for RENTAL OF ICE MACHINES as may be required for a three (3) year period beginning February 1, 1985 through January 31, 1988, per prices on file in the Purchasing Department, with the City's option to cancel without penalty at the end of any fiscal year and with the City's option to rent additional equipment per terms and conditions of the bid during the contract period; terms net 30 days, plus sales tax.

APPROVED: John W. Witt, City Attorney

By


Deputy

Or. Dept.: Purchasing/sks
Bid No. 6122
A.C. No. 85723

01209

Funding (through 6/30/85)

<u>FUND</u>	<u>DEPT.</u>	<u>ORG.</u>	<u>ACCT.</u>	<u>JOB ORDER</u>	<u>FACILITY</u>	<u>AMOUNT</u>
	532	100	4685	003402	42	\$ 495.00
	533		4685	004231		495.00
	533		4685	004221		495.00
	533		4685	004211		495.00
	534		4685	006601		370.00
	534		4685	006602		370.00
105051	9321		4685	002802		495.00
	536		4685	004321		495.00
	540	212	4685	000212		345.00
	442	750	4685	007500		495.00
	700	273	4685	003278		495.00
	700	351	4685	004111		247.50
	700	352	4685	004111		495.00
	700	353	4685	004111		495.00
	700	354	4685	004111		495.00
	700	356	4685	004111		247.50
	700	357	4685	004111		247.50
	700	358	4685	004111		247.50
TOTAL						\$7,520.00

R-262554

01211

FEB 25 1985

Passed and adopted by the Council of The City of San Diego on _____, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Paul G. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number *R-262554* Adopted *FEB 25 1985*