

(R-85-1441)

RESOLUTION NUMBER R- 262622

ADOPTED ON FEB 26 1985

RESOLUTION OF INTENTION TO ANNEX TO THE SAN
DIEGO OPEN SPACE PARK FACILITIES DISTRICT NO.
1 CERTAIN TERRITORY IN THE COUNTY OF SAN
DIEGO, STATE OF CALIFORNIA, "OTAY MESA
REORGANIZATION."

WHEREAS, the San Diego Open Space Park Facilities District
No. 1 was established by Council Resolution No. 220486 on March
20, 1978; and

WHEREAS, said district by the terms of the resolution
included all of the property within the boundaries of the City of
San Diego; and

WHEREAS, it is appropriate and desirable that said property
which has been annexed to The City of San Diego, be annexed to
the San Diego Open Space Park Facilities District No. 1; and

WHEREAS, Section 61.2070 of the San Diego Municipal Code of
The City of San Diego, provides for the annexation of property to
a park facilities district; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that
its intention is hereby expressed to conduct a hearing which will
be held in the Council Chambers on the 12th Floor of the City
Administration Building, 202 "C" Street, San Diego, California,
on March 26, 1985, at 2:00 p.m., at which time the Council will
consider whether or not to annex the "Otay Mesa Reorganization,"
as more particularly described in Exhibit A attached hereto, to
the Open Space Park Facilities District No. 1.

BE IT FURTHER RESOLVED, that the owners of said property or any portion thereof may appear at the hearing and be heard, orally or by writing, signed by them, and may present evidence in support of or in opposition to the proposed annexation.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to post a copy of this resolution on the bulletin board of the City Administration Building and to cause a copy of this resolution to be published in the Daily Transcript once a week for two weeks prior to the hearing, the posting and first publication to be on or before the tenth day prior to the day of the hearing.

APPROVED: John W. Witt, City Attorney

By Thomas F Steinke
Thomas F. Steinke
Deputy City Attorney

TFS:ta:670
2/6/85
Or.Dept:Plan.
R-85-1441
Form=r.annexint

RO83-18 "Otay Mesa Reorganization" (City of San Diego)

Parcel 1

All that territory in the County of San Diego, State of California, lying within the following described boundaries:

Beginning at the intersection of the West line of Section 4, Township 19 South, Range 1 West, S.B.B. & M., with the International boundary line between the United States of America and Mexico;

1. Thence easterly along said International boundary to the East line of Section 1, said Township and Range;
2. Thence northerly along said east line and along the east line of Section 36, Township 18 South, Range 1 West to the east-west center line of said Section 36;
3. Thence westerly along said east-west center line to the north-south center line of said Section;
4. Thence northerly along said north-south center line and along the north-south center line of Section 25, said township and range to the northerly line of New Survey No. 154 (Otay Mesa Road) map on file in the County Engineer's Office of said County;
5. Thence westerly along said northerly line of said new survey, of varying widths, to the north-south center line of Section 26, said township and range;
6. Thence northerly along said north-south center line to the southerly line of new survey No. 59 (Lonestar Road) map on file in the County Engineer's Office of said County;
7. Thence easterly along said southerly line to the easterly line of the west half of the southwest quarter of the northeast quarter of said Section 26;
8. Thence northerly along said easterly line and the easterly line of the west half of the northwest quarter of the northeast quarter of said Section to a point in the northerly line thereof, said point being the southeast corner of the west half of the southwest quarter of the southeast quarter of Fractional Section 23, said Township and range;
9. Thence northerly along the east line of said west half of the southwest quarter of the southeast quarter to the north line thereof;
10. Thence westerly along said north line and along the north line of the south half of the southwest quarter of said Section 23 to the west line thereof;
11. Thence southerly along said west line to the northeast corner of the south half of the southeast quarter of the southeast quarter of Fractional Section 22, said township and range;

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12. Thence westerly along said north line of said south half of the southeast quarter of the southeast quarter to the west line thereof;
13. Thence southerly along said west line to the north line of Section 27, said township and range;
14. Thence westerly along said north line to the north quarter corner of said Section 27;
15. Thence southerly along the north-south center line of said Section 27 to the north line of the south half of said Section 27;
16. Thence easterly along said north line to the east quarter corner thereof;
17. Thence easterly along the east-west center line of said Section 26 to a line which is parallel to and distant 30.00 feet easterly of the westerly line of said Section 26, being also the easterly line of Road Survey No. 305 (La Media Road), 60.00 feet wide, as shown on Record of Survey Map No. 3983, filed in the County Recorder's Office of said County;
18. Thence southerly along said easterly line to a line which is parallel to and distant 30.00 feet southerly from the southerly line of said Section 26, being a point on the southerly line of Road Survey No. 305 as shown on said Record of Survey No. 3983;
19. Thence westerly along said southerly line to the west line of Section 33, said township and range;
20. Thence southerly along said west line and along the west line of Section 4, Township 19 South, Range 1 West to the point of beginning.

Parcel 2

All that portion of Lot 4 of Fractional Section 28, Township 18 South, Range 1 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, lying within the following described boundaries:

Beginning at a point in the west line of said Section 28 distant thereon North $0^{\circ}10'22''$ East 2960.64 feet from the southwest corner of said Section, said point being an angle point in the boundary line of Brown Field as shown on Record of Survey No. 3983, filed in the County Recorder's Office of said County;

1. Thence South $89^{\circ}52'32''$ East, 1000.32 feet (1000.11 feet per record of Survey Map No. 3983) along the northerly line of Brown Field to an angle point therein;
2. Thence North $0^{\circ}10'22''$ East, 1246.98 feet to the southeasterly boundary of Rancho Otay, according to Map thereof No. 862, filed in the County Recorder's Office of said County;

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3. Thence South 70°57'44" West along said southeasterly boundary to the northwesterly corner of said Fractional Section 28;
4. Thence South 0°10'22" West along the west line of said Section to the point of beginning.

sc:iw
12/31/84
LAFCO

Detachment from the Rural Fire Protection District

All that territory in the County of San Diego, State of California, lying within the following described boundaries:

Beginning at the intersection of the west line of Section 1, Township 19 south, Range 1 west, San Bernardino Base and Meridian, with the International Boundary line between the United States of America and Mexico;

1. Thence easterly along said International Boundary to the east line of Section 1, said Township and Range;
2. Thence northerly along said east line and along the east line of Section 36, Township 18 south, Range 1 west to the east-west center line of said Section 36;
3. Thence westerly along said east-west center line to the north-south center line of said Section;
4. Thence northerly along said north-south center line and along the north-south center line of Section 25, said Township and Range to the northerly line of New Survey No. 154 (Otay Mesa Road) map on file in the County Engineer's Office of said County;
5. Thence westerly along said northerly line of said New Survey, of varying widths, to the west line of Section 25, said Township and Range;
6. Thence southerly along said west line and along the west line of Section 36, said Township and Range, and along the west line of Section 1, Township 19 south, Range 1 west, to the point of beginning.

lw:na
1/11/85
LAFCO

Approved by the Local Agency Formation
Commission of San Diego

DEC 17 1984

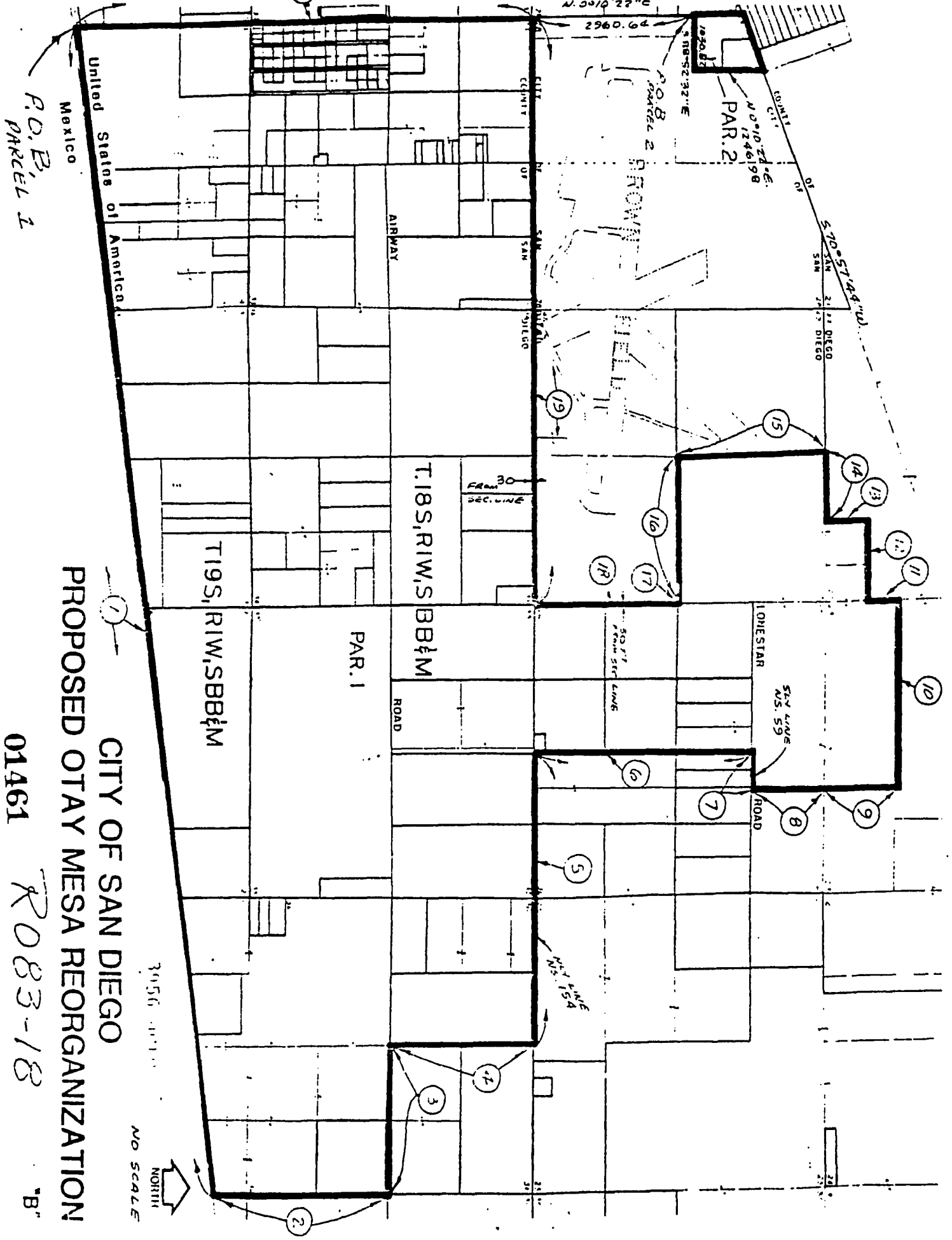
EXHIBIT "A"
Page 3 of 3

James P. Keiville
Executive Officer of said Commission

R- 262622

01460

262622



CITY OF SAN DIEGO
 PROPOSED OTAY MESA REORGANIZATION

01461 R083-18 "B"

NO SCALE

3956



P.O. B,
 PARCEL 1

United States of America
 Mexico

N. 22° 10' 22" E
 2960.64

PAR. 2
 N. 0° 10' 24" E.
 1246.98

T.18S, R1W, S. BB&M
 FROM 30
 SEC. LINE

PAR. 1
 ROAD

LONESTAR
 ROAD
 50 FT
 FROM SEC LINE

T.19S, R1W, S. BB&M

18

17

16

15

14

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12

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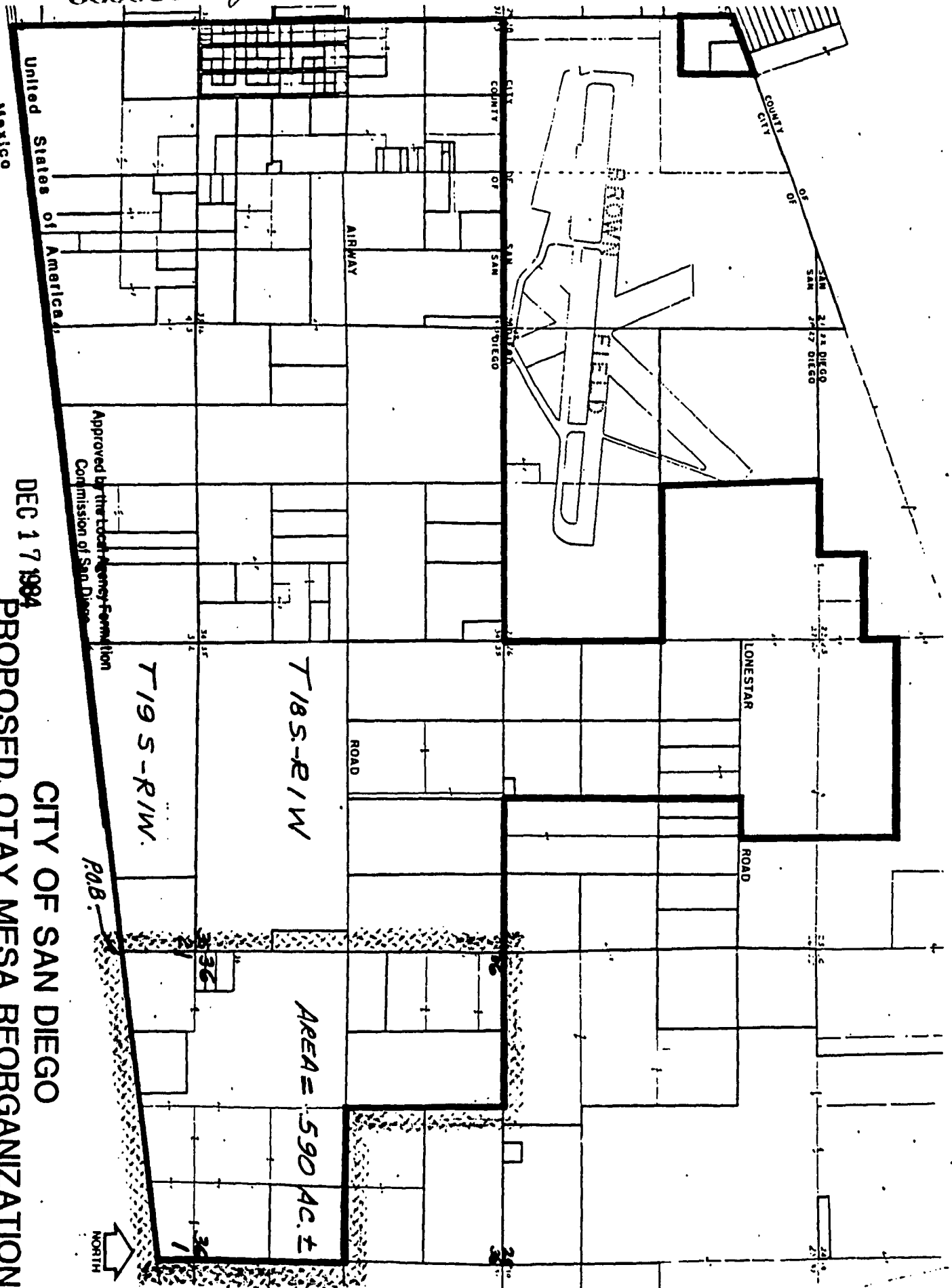
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R-262622



Approved by the Board Agency Formation Commission of San Diego

DEC 17 1984

PROPOSED OTAY MESA REORGANIZATION

CITY OF SAN DIEGO

Paul Hewitt DETACHMENT FROM RURAL FIRE PROTECT "B" EXECUTIVE OFFICER of said Commission 011462

P083-18

Passed and adopted by the Council of The City of San Diego on FEB 26 1985,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *James H. Blackall*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-262622 Adopted FEB 26 1985

P. 288

FEB 11 1995

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CITY CLERK'S OFFICE
1995 FEB 11 PM 1:57
SAN DIEGO, CALIF.

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