

(R-85-1229)

RESOLUTION NUMBER R- **262658**

ADOPTED ON MAR 5 1985


RESOLUTION ADOPTING PLANS AND SPECIFICATIONS FOR CITY HEIGHTS BLOCK GRANT ALLEYS, WATER AND SEWER MAIN REPLACEMENT - CONTRACT NO. 4 UNDER THE PROVISIONS OF THE SAN DIEGO MUNICIPAL CODE AND THE IMPROVEMENT ACT OF 1911.

BE IT RESOLVED, by the Council of The City of San Diego, that the plans, drawings, typical cross-sections, profiles and specifications submitted by the City Engineer and filed in the office of the City Clerk on JAN 18 1985, under Document No. D2252-1, for the CITY HEIGHTS BLOCK GRANT ALLEYS, WATER AND SEWER MAIN REPLACEMENT - CONTRACT NO. 4 be, and the same are hereby approved and adopted as the official plans, drawings, typical cross-sections, profiles and specifications for said work and improvement.

BE IT FURTHER RESOLVED, that Plat No. 3999, showing the exterior boundaries of the district to be included in the assessment for the work and improvement upon the street hereinabove mentioned, be and the same is hereby approved.

APPROVED: John W. Witt, City Attorney

By



John K. Riess
Deputy City Attorney

JKR:mem:831
1/14/85
Or.Dept:E&D
R-85-1229
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Passed and adopted by the Council of The City of San Diego on MAR 5 1985,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

(Seal)

By Alan Board, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R 262658</u>	Adopted <u>MAR 5 1985</u>

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