(R-85-1516)

RESOLUTION NUMBER R- 262696

ADOPTED ON MAR 11 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, an Agreement with THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, providing for the continuation of City Lifeguard services on the beach adjacent to the University of California, Scripps Institution of Oceanography, for the period of July 1, 1985 through June 30, 1986, under the terms and conditions set forth in the Agreement on file in the office of the City Clerk as Document No.

RR- **262696**.

APPROVED: John W. Witt, City Attorney

C. M. Fitzpatyick

Assistant City Attorney

CMF:js:712.3

2/20/85

Or.Dept:Pk.&Rec.

R-85-1516

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Passed and adopted by the Council of The	· Cirv of San D	iero on	MAR 1 1 1985		
by the following vote:	city of our p			***************************************	,
Councilmen Bill Mitchell Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Dick Murphy Uvaldo Martinez Mayor Roger Hedgecock	Yeas Yeas Yeas Yeas	Nays	Not Present	Ineligible	
AUTHENTICAT	ED BY:				
	ROGER HEDGECOCK  Mayor of The City of San Diego, California.				
(Seal)	CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California.				
en e	Ву	hayle	ul G. Pox	tuno.	— Deputy.
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Office of the City Clerk, San Diego, California

Resolution R—262696 MAR 11 1985

Number Adopted

CC-1276 (REV. 6-83)

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