(R-85-1662)

RESOLUTION NUMBER R- 262743

ADOPTED ON MAR 18 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be, and he is hereby authorized to submit an application, a copy of which is on file in the Office of the City Clerk as Document No. RR- 262743, to the United States Department of Commerce, Economic Development Administration, for a grant in the amount of \$700,000 to be used for the purpose of creating infra structure improvements at Brown Field;

BE IT FURTHER RESOLVED, that the City Auditor and Comptroller be, and he is hereby authorized to transfer \$200,000 from the Airports Contingency Reserve (Account No. 4905, Job Order No. 072081) to Capital Improvements Project 39-100.0 (Brown Field Industrial Improvements), for the purpose of providing funds for the required local matching share for this project.

APPROVED: John W. Witt, City Attorney

Βv

Rudolf Hradecky

Deputy City Attorney

RH:sam:280 3/12/85

Or.Dept:Gen.Svcs.

Aud.Cert:85822

R-85-1662

Form=r.none

The City of San Diego

CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION	OF UNALLO	TTED BALANCE	۸C	25222	

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Amount \$ 900,000.00						Fu	Fund 41100 / 30244				
Purp	ose <u>A</u>	uthoriz	ing gra	nt app	lication	with EDA	for \$	700,000.	00 for	Brown Field	
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	R	eserve	and \$70	0,000.	00 in the	C.I.P.	Fund f	or a mat	ching s	hare.	
						Auditor and Comptroller					
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2			720		4905	072081				200,000.00	
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VENDO	CY			ORG.	1	JOB	1	BENF/EQUIP	FACILITY	AMOUNT	

MAR 1 8 1985 AC 85822

MAR 18 1985 Passed and adopted by the Council of The City of San Diego on .. by the following vote: Councilmen Yeas Nays Not Present Ineligible Bill Mitchell Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Dick Murphy Uvaldo Martinez Mayor Roger Hedgecock AUTHENTICATED BY: ROGER HEDGECOCK Mayor of The City of San Diego, California. (Seal) CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California .

Office of the City Clerk, San Diego, California

Resolution 262743

Adopted

MAR 1 8 1985

RECEIVED CITY CLERK'S graphy

1985 MAR 13 AN 11: 23 San Diego. Calif.