

(R-85-1654)

RESOLUTION NUMBER R- 262766

ADOPTED ON MAR 25 1985

APPROVING MAP OF ALTA MAR UNIT NO. 4

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Douglas C. Paul, a registered civil engineer, entitled "ALTA MAR UNIT NO. 4, being a subdivision of Parcel 3 of Parcel Map No. 13322, portions of Parcels 1 and 2 of Parcel Map No. 10281, and a portion of the south half of the northeast quarter of Section 13, Township 14 South, Range 4 West, San Bernardino Meridian, according to Official Plat thereof, all in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: Overpark Road, Ocean Vista Road, Jacarte Court and Maricotte Place, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.


BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to High Bluff Drive, adjacent and contiguous to Lots 106 and 142, and Parcels "A," "B" and "C", all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements for open space over Parcels "B" and "C" and Parcel "A" and portions of Lots 118 through 124, inclusive, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map, and that said public streets are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the open space easements, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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03/11/85
TM 83-0840
WO 840575
Or.Dept:E&D
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MAR 25 1985

Passed and adopted by the Council of The City of San Diego on _____,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June G. Blackall*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution
Number *R-262766* Adopted *MAR 25 1985*

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CITY CLERK'S OFFICE
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SAN DIEGO, CALIF.

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