

(R-85-1659)

RESOLUTION NUMBER R- 262796

ADOPTED ON MAR 26 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of that drainage easement deed of LA JOLLA ALTA, a California general partnership, executed in favor of The City of San Diego, bearing date of February 4, 1985, a copy of which deed is on file in the Office of the City Clerk as Document No. RR- 262796, granting to said City an easement for drainage purposes in a portion of Quarter Section Lot 52 of Rancho de la Nacion, Map No. 166, and in a portion of Parcel 1 of Parcel Map No. 11919, as more particularly described in said deed, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By



Harold O. Valderhaug
Deputy City Attorney

HOV:ps
03/11/85
Or.Dept:E&D
TM & WO-840190
R-85-1659
Form=r.deedr

Passed and adopted by the Council of The City of San Diego on **MAR 26 1985**,
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-262796** Adopted **MAR 26 1985**

RECEIVED
CITY CLERK'S OFFICE
1985 MAR 13 AM 11:57
SAN DIEGO, CALIF.

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