

(R-85-1723)

RESOLUTION NUMBER R- 262825

ADOPTED ON APR 08 1985

APPROVING MAP OF PENASQUITOS BLUFFS EAST UNIT NO. 2

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Glenn R. Ferguson, a licensed land surveyor, entitled "PENASQUITOS BLUFFS EAST UNIT NO. 2, being a subdivision of a portion of Section 7, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to Official Plat thereof, together with Black Mountain Road as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: Classique Way, Dalhousie Road, Bourgeois Way, Marianopolis Way, Mediatrice Lane and a portion of Black Mountain Road, and said streets and portion of street are hereby declared to be public streets and portion of a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, any and all abutters' rights of access in and to Black Mountain Road, adjacent and contiguous to Lots 209 through 230, inclusive, and in and to Marianopolis Way, adjacent and contiguous to Lots 369

through 377, inclusive, all as shown on this map within this subdivision.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, as granted and shown on said map and subject to the conditions set forth thereon.

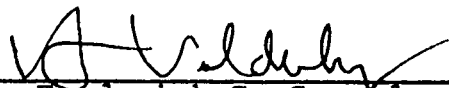
BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easement for open space over, under and upon a portion of Lot 391, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said public streets and portion of a public street are accepted on behalf of the public as heretofore stated, and that those certain abutters' rights of access, together with the easements with the right of ingress and egress for the construction and maintenance of drainage and sewer facilities, as well as the open space easement, all as granted and shown on this map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By


for Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:640
03/19/85
TM & WO 820083
Or.Dept:E&D
R-85-1723
Form=r.mapea

APR 08 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Maxwell G. Portuon* Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number *R-262825* Adopted APR 08 1985

RECEIVED
CITY CLERK'S OFFICE

1985 MAR 27 PM 2: 26

SAN DIEGO, CALIF.

00085