

RESOLUTION No. R-262895

(R-85-1700)

Adopted on APR 15 1985

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bids of 1. BURKE ENGINEERING CO., 2. ALLIED REFRIG. SUPPLIERS, INC., 3. GEORGE T. HALL CO., 4. THERMAL PRODUCTS, 5. ATWATER SUPPLY, INC. dba JOHNSTONE SUPPLY, 6. JOHNSON CONTROLS, INC., 7. CHICK'S ELECTRIC MOTOR SERVICE, 8. JACKSON & BLANC, 9. BELL INDUSTRIES, INC. RELIABLE DIVISION, and 10. HONEYWELL INC. are hereby accepted and the City Manager is hereby authorized to execute contracts for WILL CALL SERVICE FOR THE PURCHASE OF HEATING, VENTILATING, AIR CONDITIONING, REFRIGERATION, AND APPLIANCE PARTS, SUPPLIES, AND EQUIPMENT as may be required for a one (1) year period beginning April 1, 1985 through March 31, 1986 per prices on file in the Purchasing Department as follows:

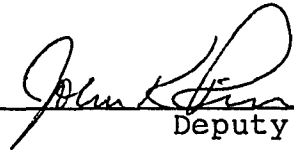
1. BURKE ENGINEERING CO. for Items 1, 3-6, 8, 10, 11, 14-18, 22-27, 31-33, 37, 39, 42, 44-54, 57-60 and 63; terms 2% 10th prox., plus sales tax, with an option to renew contract for an additional one (1) year period.
2. ALLIED REFRIG. SUPPLIERS, INC. for Items 1-3, 6, 16-18, 21-23, 25, 27-29, 31, 33, 34, 36, 37, 39, 42, 44-49, 51-54, 57, 58, 60 and 63; terms net 10th prox., plus sales tax with an option to renew contract for an additional one (1) year period.
3. GEORGE T. HALL CO. for Items 1, 4, 5, 8, 17, 23, 24, 26, 27, 31, 44, 45, 48 and 60; terms 2% 30 days, plus sales tax.
4. THERMAL PRODUCTS for Items 3, 6, 9, 16, 18, 19, 21, 23, 25, 28, 29, 33, 39, 42, 44-47, 49-54, 57, 60 and 63; terms net, with an option to renew contract for an additional one (1) year period, plus sales tax.
5. ATWATER SUPPLY, INC. dba JOHNSTONE SUPPLY for Items 4, 14, 17, 23, 27, 44, 48 and 60; terms 1% 20 days, plus sales tax.
6. JOHNSON CONTROLS, INC. for Items 4, 31, 32 and 45; terms net 30 days, plus sales tax.
7. CHICK'S ELECTRIC MOTOR SERVICE for Items 5, 11, 14, 15, 18, 38 and 59; terms net 30 days, plus sales tax, with an option to renew contract for an additional one (1) year period.
8. JACKSON & BLANC for Items 9, 18, 53, 61, 62 and 63; terms net, plus sales tax, with an option to renew contract for an additional one (1) year period.

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9. BELL INDUSTRIES, INC. RELIABLE DIVISION for Items 13, 17-20, 23, 30, 34-36, 39, 41 and 61-63; terms 2% 10th prox., plus sales tax, with an option to renew contract for an additional one (1) year period.
10. HONEYWELL INC. for Items 23 and 24; terms net 30 days, plus sales tax, with an option to renew contract for an additional one (1) year period.

APPROVED: John W. Witt, City Attorney

By


Deputy

Or. Dept.: Purch./sas
Bid No. 6247

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R- 262895

APR 15 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Barbara Baxter*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-262895** Adopted **APR 15 1985**

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