

(R-85-1864)

RESOLUTION NUMBER R- 262974

ADOPTED ON APR 22 1985

APPROVING PARCEL MAP T. M. 83-0918

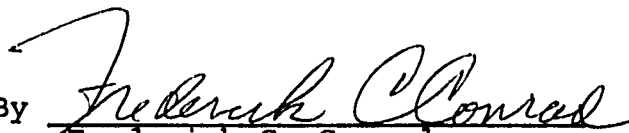
BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by James L. Hale, a licensed land surveyor, identified as "PARCEL MAP T.M. 83-0918, being a division of portions of Lots 1, 2 and 3 in Block 52 of Amended Map No. 1 of Grantville and Outlots in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 776, filed in the office of the County Recorder of the County of San Diego, February 16, 1885," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said parcel map and the division of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public portions of Alvarado Canyon Road and said portions of said street are hereby declared to be portions of a public street and dedicated to the public use, as dedicated and shown on said parcel map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said parcel map, as and for the act of the Council, that said Council has approved said parcel map and that said portions of a public street are accepted on behalf of the public as heretofore stated, and that the easement with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Engineering and Development Department for further handling.

APPROVED: John W. Witt, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:640
04/09/85
TM & WO 830918
Or.Dept:E&D
R-85-1864
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APR 22 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-262974 Adopted APR 22 1985

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CITY CLERK'S OFFICE
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SAN DIEGO, CALIF.

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