

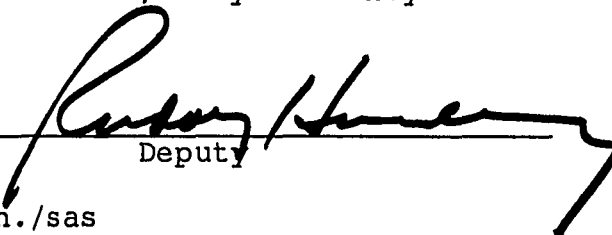
**RESOLUTION No.** R-263078 (R85-1987)

Adopted on MAY 6 1985

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of SOCIOENVIRONMENTAL CONSULTANTS is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing COMPLETE CLEANING AND MAINTENANCE WITHIN THE GAS-LAMP QUARTER as may be required for a period of 14½ months beginning May 15, 1985 through July 31, 1986, for a cost of \$4,100 per month; terms 1% 7 days, with options to renew contract for two (2) additional one (1) year periods, with escalation not to exceed 25% of bid prices each option year.

APPROVED: John W. Witt, City Attorney

By  Deputy

Or. Dept.: Purch./sas  
Bid No. 6305

Passed and adopted by the Council of The City of San Diego on MAY 6 1985,  
by the following vote:

| Councilmen            | Yeas                                | Nays                     | Not Present                         | Ineligible               |
|-----------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Bill Cleator          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Gloria McColl         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| William Jones         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Ed Struiksma          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mike Gotch            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Dick Murphy           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Uvaldo Martinez       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-263078 Adopted MAY 6 1985

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