

RESOLUTION No. R-263132 (R-85-1994)

Adopted on MAY 13 1985

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of AZTEC LANDSCAPE is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing COMPLETE LANDSCAPE MAINTENANCE OF THREE (3) CITY NEIGHBORHOOD PARKS for the Central Division of the Park & Recreation Department as may be required for a period of one (1) year beginning June 1, 1985 through May 31, 1986, per prices on file in the Purchasing Department, for a total annual cost of \$19,440; terms 4% 20 days, plus sales tax; with an option to renew contract for four (4) additional one (1) year periods, with a price escalation not to exceed 10% each option year.

APPROVED: John W. Witt, City Attorney

By


Deputy

Or. Dept.: Purchasing/sks
Bid No. 6243

01139

102 (b)

MAY 13 1985

Passed and adopted by the Council of The City of San Diego on ,
by the following vote:

| Councilmen | Yeas | Nays | Not Present | Ineligible |
|-----------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Bill Mitchell | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struikma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Dick Murphy | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Roger Hedgecock | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

ROGER HEDGECOCK
.....
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
.....
City Clerk of The City of San Diego, California .

By *June A. Blackwell* , Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-263132** Adopted **MAY 13 1985**

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