

(R-85-2014)

RESOLUTION NUMBER R- 263141

ADOPTED ON MAY 13 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an amendment to the subdivision agreement for CHAPALA UNIT NO. 1, on file in the office of the City Clerk as Document No. RR-253988, to provide for the substitution of ISL FINANCIAL, a California corporation, for AVCO COMMUNITY DEVELOPERS, INC., as subdivider.

BE IT FURTHER RESOLVED, that the public improvements to be constructed pursuant to the aforementioned subdivision agreement shall be completed by December 31, 1986, as provided by the amendment to the subdivision agreement, on file in the office of the City Clerk as Document No. RR- 263141 .

BE IT FURTHER RESOLVED, that Irrevocable Letter of Credit No. 967-85-01, issued by Imperial Savings Association, in the amount of \$146,583.00 is hereby accepted as the surety for the required improvements in said subdivision, and substituted as Exhibit "C" to the aforesaid agreement and that Performance Bond No. YS 817 8777, issued by Industrial Indemnity Company, in the amount of \$563,781.00, is hereby released.

APPROVED: John W. Witt, City Attorney

By *Frederick C. Conrad*  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ib:640  
04/23/85  
Or.Dept:E&D  
TM 79-416  
WO 71396  
R-85-2014  
Form=r.subs

MAY 13 1985

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_, by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-263141 Adopted MAY 13 1985

RECEIVED  
CITY CLERK'S OFFICE  
1985 APR 31 PM 3:49  
SAN DIEGO, CALIF.

APR 30 1985

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