

(R-85-2034)

RESOLUTION NUMBER R- 263148


ADOPTED ON MAY 13 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the name of a portion of BLACK MOUNTAIN ROAD, as more particularly shown on Drawing No. 16430-B, a copy of which is on file in the office of the City Clerk as Document No.

RR- 263148-1, be and the same is hereby changed to QUARTER MILE DRIVE.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

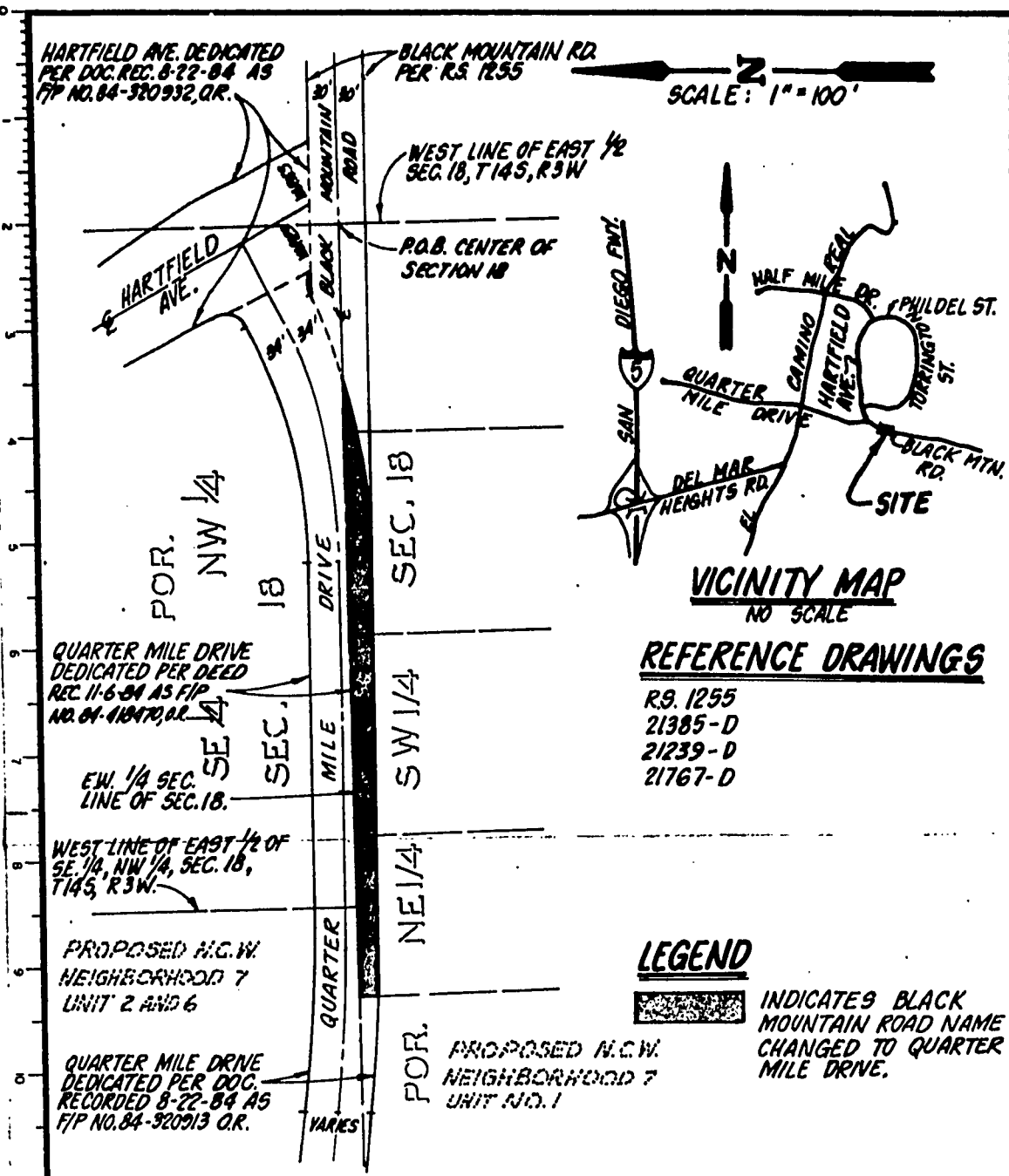
By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
04/25/85  
Or.Dept:E&D  
TM & WO-820714  
16430-B  
R-85-2034  
Form=r.none

HARTFIELD AVE. DEDICATED  
PER DOC. REC. 8-22-84 AS  
FIP NO. 84-320932, O.R.

BLACK MOUNTAIN RD.  
PER R.S. 1255

SCALE: 1" = 100'



QUARTER MILE DRIVE  
DEDICATED PER DEED  
REC. 11-6-84 AS FIP  
NO. 84-118470, O.R.

EW. 1/4 SEC.  
LINE OF SEC. 18.

WEST LINE OF EAST 1/2 OF  
SE 1/4, NW 1/4, SEC. 18,  
T14S, R3W.

PROPOSED N.C.W.  
NEIGHBORHOOD 7  
UNIT 2 AND 6

QUARTER MILE DRIVE  
DEDICATED PER DOC.  
RECORDED 8-22-84 AS  
FIP NO. 84-320913 O.R.

PROPOSED N.C.W.  
NEIGHBORHOOD 7  
UNIT NO. 1

**REFERENCE DRAWINGS**

- R.S. 1255
- 21385-D
- 21239-D
- 21767-D

**LEGEND**

 INDICATES BLACK MOUNTAIN ROAD NAME CHANGED TO QUARTER MILE DRIVE.

**PROJECT DESIGN CONSULTANTS**  
CIVIL ENGINEERING, LAND AND PROFESSIONAL PLANNING  
330 "A" St. Third Floor, San Diego, CA 92101 (714) 236-0471

*Douglas C. Paul* 3/26/85  
DOUGLAS C. PAUL R.C.E. 22606 DATE

DOCUMENT NO. **RA263148-1**  
FILED **MAY 13 1985**  
OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

**STREET NAME CHANGE**

BLACK MOUNTAIN ROAD TO QUARTER MILE DRIVE FOR PROPOSED  
N.C.W. NEIGHBORHOOD 7 UNIT NO. 1 (T.M. 82-0714)

DESCRIPTION	BY	APPROVED	DATE	FILMED	CITY OF SAN DIEGO, CALIFORNIA	T.M. 82-0714 W.O. NO. 820714
ORIGINAL					SHEET 1 OF 1 SHEET	
					<i>CR Fuedel</i> 4-11-85 FOR CITY ENGINEER DATE	CONTROL CERTIFICATION
						288-1699 LAMBERT COORDINATES
						16430 - B
					STATUS	

115

Passed and adopted by the Council of The City of San Diego on MAY 13 1985,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
Mayor of The City of San Diego, California.

(Seal)

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

By *June G. Blackall*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-263148 Adopted MAY 13 1985

RECEIVED  
CITY CLERK'S OFFICE

1995 APR 31 PM 3: 28

SAN DIEGO, CALIF.

01202

PM 1995