

(R-85-2047)

RESOLUTION NUMBER R- **263151**

ADOPTED ON MAY 13 1985

WHEREAS, AB 1634 (Clute), as amended, would appropriate \$300,000 for a pilot project to fund two Veteran Assistant positions in Los Angeles County, and one in the City and County of San Francisco, one in San Diego County, and two roving positions statewide; and

WHEREAS, the Rules Committee on April 22, 1985 reviewed and approved the recommendation in IRD Report No. 85-44 to support AB 1634, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the Rules Committee recommendation to support AB 1634 (Clute) be and hereby is approved and adopted.

APPROVED: John W. Witt, City Attorney

By


Jack Katz, Chief Deputy

JK:smm
4/29/85
Or.Dept:IRD
R-85-2047
Form=r.none

118

MAY 13 1985

Passed and adopted by the Council of The City of San Diego on _____ ,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmas	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-263151** Adopted **MAY 13 1985**

RECEIVED
CITY CLERK'S OFFICE

1995 APR 31 PM 3:11

APR 13 1982

SAN DIEGO, CALIF.

07212

APR 13 1982