

(R-85-1853)

RESOLUTION NUMBER R- 263162

ADOPTED ON MAY 13 1985

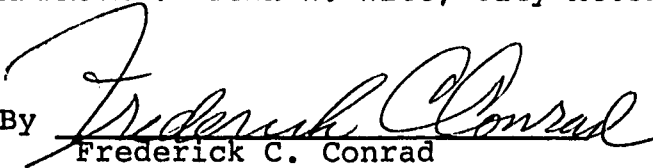
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an amendment to the subdivision agreement for HOBBS MIRA MESA, on file in the office of the City Clerk as Document No. RR-261388, to provide for the substitution of BARRATT NORTHERN CALIFORNIA, INC., a Delaware corporation, for HOBBS B. MARLOW, Trustee for Hobbs B. Marlow Investment Trust, as subdivider.

BE IT FURTHER RESOLVED, that the public improvements to be constructed pursuant to the aforementioned subdivision agreement shall be completed by August 20, 1987, as provided by the amendment to the subdivision agreement, on file in the office of the City Clerk as Document No. RR- 263162 .

BE IT FURTHER RESOLVED, that Performance Bond No. 7127741, issued by THE AMERICAN INSURANCE COMPANY, in the amount of \$1,243,080.00 is hereby accepted as the surety for the required improvements in said subdivision.

APPROVED: John W. Witt, City Attorney

By


Frederick C. Conrad
Chief Deputy City Attorney

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04/05/85
Or.Dept:E&D
TM & WO 830550
R-85-1853
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Passed and adopted by the Council of The City of San Diego on **MAY 13 1985**,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-263162* Adopted **MAY 13 1985**

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CITY CLERK'S OFFICE
1995 APR 17 PM 4:21
SAN DIEGO, CALIF.

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