

RESOLUTION NUMBER R-263183

ADOPTED ON MAY 14, 1985

WHEREAS, it is the intention of The City of San Diego to achieve certification of its Local Coastal Program by the California Coastal Commission; and

WHEREAS, a Local Coastal Program includes land use plans, zoning and other related implementing ordinances, and zoning district maps; and

WHEREAS, the Planning Commission conducted a public hearing on February 14, 1985, and recommended approval of the proposed amendments to the North City, Pacific Beach, Peninsula, and Ocean Beach Segment Land Use Plans; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the proposed amendments to the North City, Pacific Beach, Peninsula, and Ocean Beach Segment Land Use Plans, as identified in the document entitled, "Revisions to the North City, Ocean Beach, Pacific Beach and Peninsula Local Coastal Program Segment," a copy of which is on file in the office of the City Clerk as Document No. RR- 263183 , are hereby approved.

BE IT FURTHER RESOLVED, that the Planning Department is authorized and directed to submit to the California Coastal Commission all materials noted herein, or related thereto, that are determined to be requisite to achieving certification of the North City, Pacific Beach, Peninsula, and Ocean Beach Segment Land Use Plans.

APPROVED: John W. Witt, City Attorney

By

Thomas F. Steinke

Thomas F. Steinke
Deputy City Attorney

TFS:ta:605.3.1
3/25/85
REV. 1 - 6/3/85
Or.Dept:Plan.
R-85-1763
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Passed and adopted by the Council of The City of San Diego on MAY 14 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour* Deputy.

Office of the City Clerk, San Diego, California

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