

(R-85-2114)

RESOLUTION NUMBER R- 263200

ADOPTED ON MAY 20 1985

APPROVING MAP OF CARMEL VALLEY NEIGHBORHOOD 6 UNIT NO. 2

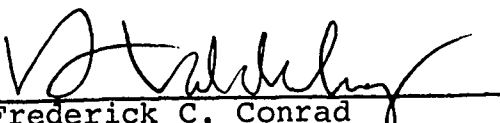
BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Robert C. Haynes, a registered civil engineer, entitled "CARMEL VALLEY NEIGHBORHOOD 6 UNIT NO. 2, being a subdivision of a portion of Lot 3 of Section 19, Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey thereof, together with a portion of Parcel 7 of Parcel Map No. 12871, in the City of San Diego, County of San Diego, State of California, according to the Parcel Map thereof, filed in the office of the County Recorder of San Diego County, August 26, 1983, together with pedestrian and non-motor vehicular right-of-way, as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted, and said Council hereby accepts on behalf of the public a portion of a pedestrian and non-motor vehicular right-of-way and said portion of a pedestrian and non-motor vehicular right-of-way is hereby declared to be a public pedestrian and non-motor vehicular right-of-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the easements listed in paragraphs 1, 2 and 3 of the Owner's Certificate, as shown on this map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion of a pedestrian and non-motor vehicular right-of-way is accepted on behalf of the public as heretofore stated, and that those easements listed in paragraphs 1, 2 and 3 of the Owner's Certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

BY 
for Frederick C. Conrad
Chief Deputy City Attorney

FCC:ib:640
05/06/85
TM 82-0434
WO 840528
Or.Dept:E&D
R-85-2114
Form=r.mapea

MAY 20 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour* Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-263200* MAY 20 1985
Number Adopted

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CITY CLERK'S OFFICE

1985 MAY -8 PM 2:50

SAN DIEGO, CALIF.

MAY 10 1985

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