

RESOLUTION NUMBER R- 263232

ADOPTED ON MAY 20 1985

WHEREAS, there exists in the City of San Diego a need for standard housing units affordable to lower income families; and

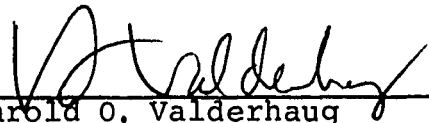
WHEREAS, The City of San Diego has recognized this and undertaken programs to help meet this need; and

WHEREAS, current information regarding housing conditions demonstrates a need for housing rehabilitation services throughout many areas of the City; and

WHEREAS, target areas must be expanded to fully utilize available funds at current interest rates; NOW, THEREFORE,

BE IT RESOLVED, that the City Council declares areas of the City indicated in the Housing Commission Report dated April 24, 1985, which is attached hereto and incorporated herein, are eligible for housing rehabilitation program services.

APPROVED: John W. Witt, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

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Or.Dept:Hsg.Comm.  
R-85-1287  
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# SAN DIEGO HOUSING COMMISSION

BEN MONTIJO • EXECUTIVE DIRECTOR

## REPORT TO THE HONORABLE MAYOR AND CITY COUNCIL

DATE: April 24, 1985  
ATTENTION: Council Docket of May 21, 1985  
FROM: Ben Montijo, Executive Director  
SUBJECT: Expansion of Rehabilitation Target Areas

### SUMMARY

Issue - Should the housing rehabilitation target areas be redefined or remain in the current configuration?

Recommendation - It is recommended that the housing rehabilitation target areas be expanded to the areas indicated in Attachment 1 based on current information regarding housing conditions, program objectives and funding availability.

Fiscal Impact - None with this action.

#### Previous Actions

February 4, 1985. Original presentation to Council. Issue directed to PS & S Committee.

April 17, 1985. Issue heard at PS & S Committee. Recommendation for Council action to adopt target areas indicated in Attachment 1.

### DISCUSSION

Since 1979, the Housing Rehabilitation Program has operated under federal CDBG guidelines which encouraged agencies to provide services in relatively small neighborhood areas, thus, meeting the objective of neighborhood revitalization. To date, a major portion of our production has been in Southcrest/Oceanview, Barrio Logan, Logan Heights, and City Heights.

Several events have taken place which have caused a re-evaluation of the policy regarding distribution of program services. First, funds which have previously been available to the Housing Commission at an interest rate based on tax-exempt financing are no longer available; loan funds currently available are at a substantially higher interest rate. Additionally, reduced CDBG funding has limited the Housing Commission's ability to offer direct loans to very low-income families. Second, after having provided services in certain target areas over a period of years, dissemination of those services had progressed to the point where client inquiries had slowed allowing new areas to be opened. This is a natural

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occurrence in voluntary programs. The third event was the availability of improved up-to-date information concerning housing conditions in San Diego. And finally, there continued to be requests from residents and council offices to expand areas eligible for program participation.

Policy recommendations were first presented to Council on February 4, 1985 (Report # 85-006CC). At that time, the issue was directed to the PS & S Committee for further discussion. The PS & S Committee addressed the issue of expanding CDBG housing rehabilitation target areas on February 9, 1985 and April 17, 1985. A report to the Committee included details regarding: reasons for expanding target areas, CDBG eligibility criteria, characteristics of a good area in which to implement a housing rehabilitation program, as well as, several alternatives for targeting program areas. These program options ranged from expansion of services to additional concentrated neighborhood areas to implementation of a city-wide housing rehabilitation program. The committee selected one alternative (with minor adjustments) which appears as Attachment 1. Marketing will take place within those areas delineated in Attachment 2 (i.e. the current and proposed eligible areas). Each prospective client (except in areas previously designated as blighted) must meet income eligibility requirements prior to loan approval.

Respectfully submitted,



Ben Montijo  
Executive Director

BM:SM:BR/jm

Attachments

R- 263232

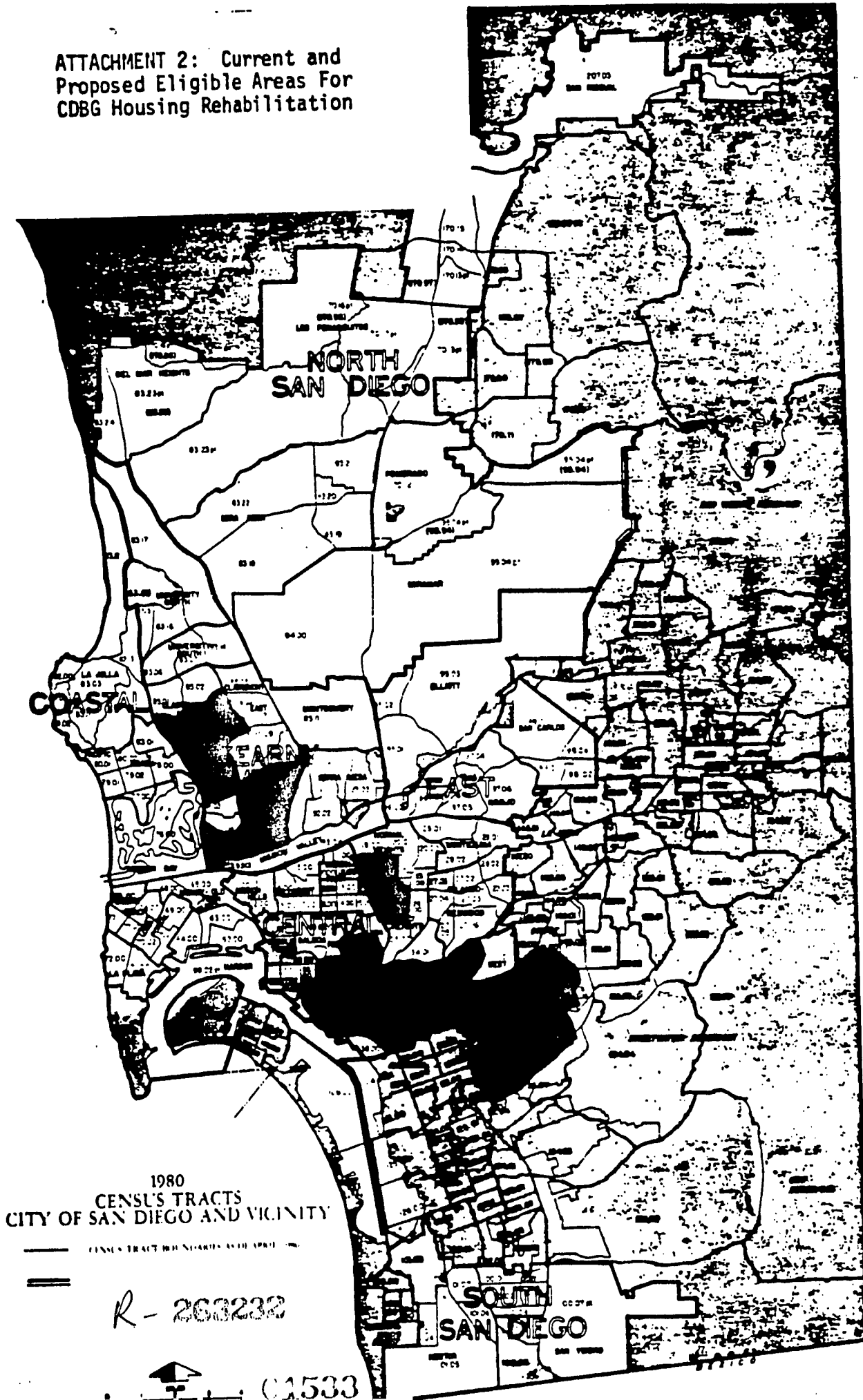
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**ATTACHMENT 2: Current and Proposed Eligible Areas For CDBG Housing Rehabilitation**



MAY 20 1985

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksm	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R-263232* Adopted *MAY 20 1985*  
Number .....

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CITY CLERK'S OFFICE  
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