

(R-85-2119)

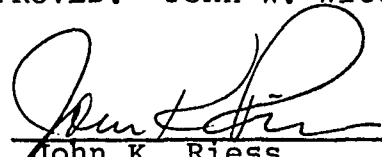
RESOLUTION NUMBER R- 263235

ADOPTED ON MAY 20 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized and empowered to execute, for and on behalf of said City, a grant agreement with the U. S. Department of Housing and Urban Development (HUD) in the amount of \$614,000.00 for the City's entitlement under the Community Development Block Grant (CDBG) Program, under Title I of the Housing and Community Development Act of 1974 (P.L. 93-383) as amended, and under the terms and conditions set forth in the Grant Agreement on file in the office of the City Clerk as Document No. RR- 263235.

BE IT FURTHER RESOLVED, that the City Manager be and he is hereby authorized and empowered to allocate the \$614,000.00 to those projects approved for reduction in Resolution No. R-262645 (Manager's Report No. 85-80) with the remaining \$1,000.00 allocated to contingencies.

APPROVED: John W. Witt, City Attorney

By   
John K. Riess  
Deputy City Attorney

JKR:ta  
5/7/85  
Or.Dept:E&D  
R-85-2119  
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Passed and adopted by the Council of The City of San Diego on MAY 20 1985,  
 by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
 Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
 City Clerk of The City of San Diego, California.

By *Raymond L. Portocarrero*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution *R-263235* MAY 20 1985  
 Number ..... Adopted .....

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