

(R-85-2139)

RESOLUTION NUMBER R- 263255

ADOPTED ON MAY 28 1985

APPROVING MAP OF CARMEL VALLEY NEIGHBORHOOD 5 UNIT NO. 6

BE IT RESOLVED, by the Council of The City of San Diego that said Council hereby finds that certain map surveyed by Tom R. McGannon, a registered civil engineer, entitled "CARMEL VALLEY NEIGHBORHOOD 5 UNIT NO. 6, being a subdivision of a portion of Parcels 15, 16, 17, 18, 25 and 26 of Parcel Map No. 12871, filed in the office of the County Recorder of San Diego County, August 26, 1983; a portion of Parcel 1 of Parcel Map No. 11916, filed in the office of the County Recorder of San Diego County, January 22, 1982; Parcel 1 of Parcel Map No. 11917, filed in the office of the County Recorder of San Diego County, January 22, 1982, all in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public the following: Pilon Point, Portilla Place, Pizarra Point, Worsch Drive, Carmel Park Drive and Del Mar Trails Road, and said streets are hereby declared to be public streets and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that said Council hereby accepts on behalf of The City of San Diego, a municipal corporation, the

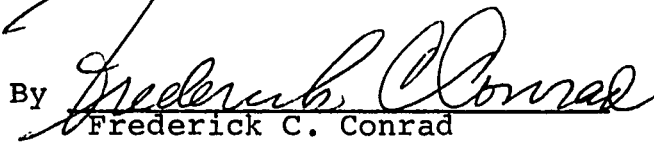
easements listed in paragraph 1 of the Owner's Certificate, as shown on this map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said streets are accepted on behalf of the public as heretofore stated, and that those easements listed in paragraph 1 of the Owner's Certificate, as granted and shown on this map, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: John W. Witt, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ib:640  
05/13/85  
TM 82-0433  
WO 840555  
Or.Dept:E&D  
R-85-2139  
Form=r.mapea

1046

MAY 28 1985

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Baxter*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-263255** Adopted **MAY 28 1985**

RECEIVED  
CITY CLERK'S OFFICE  
1985 MAY 13 PM 2:39  
SAN DIEGO, CALIF.

**C1616**