

10/a  
Dup.

RESOLUTION No. R- 263333

(R-85-2242)

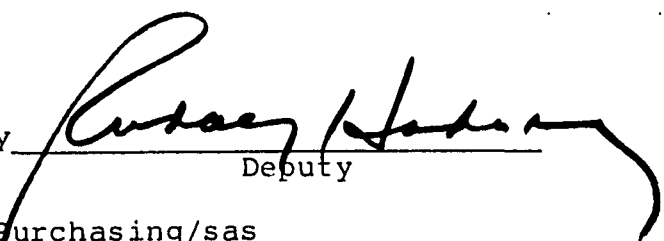
Adopted on JUN 10 1985

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bids of 1. INDUSTRIAL ASPHALT, 2. CALIFORNIA COMMERCIAL ASPHALT CORPORATION, and 3. GULF OIL CO. U.S. are hereby accepted and the City Manager is hereby authorized to execute contracts for the purchase of TYPE III ASPHALT CONCRETE as may be required for a period of one (1) year beginning July 1, 1985 through June 30, 1986 per prices on file in the Purchasing Department as follows:

1. INDUSTRIAL ASPHALT for Section I; terms net 30 days, plus sales tax, with an option to renew contract for an additional one (1) year period.
2. CALIFORNIA COMMERCIAL ASPHALT CORPORATION for Section II; terms net 30 days, plus sales tax, with an option to renew contract for an additional one (1) year period.
3. GULF OIL CO. U.S. for Section III; terms net 30 days, plus sales tax, with an option to renew contract for an additional one (1) year period.

APPROVED: John W. Witt, City Attorney

By   
Deputy

Or. Dept.: Purchasing/sas  
Bid No. 6406

01349

#101 (a.)  
(a-b)

**JUN 10 1985**

Passed and adopted by the Council of The City of San Diego on .....  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

**ROGER HEDGECOCK**  
Mayor of The City of San Diego, California.

**CHARLES G. ABDELNOUR**  
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number **R-263333** Adopted **JUN 10 1985**

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