

(R-85-2228)

RESOLUTION NUMBER R- 263346

ADOPTED ON JUN 10 1985

RESOLUTION OF THE COUNCIL OF THE CITY OF
SAN DIEGO APPROVING THE CITY ENGINEER'S
REPORT SUBMITTED IN CONNECTION WITH THE
ESTABLISHMENT OF THE SCRIPPS-MIRAMAR
RANCH LANDSCAPE AND LIGHTING MAINTENANCE
DISTRICT.

WHEREAS, pursuant to Section 65.0201 et seq. of the San Diego
Municipal Code, the City Engineer has prepared and submitted his
written report on the establishment of the Scripps-Miramar Ranch
Landscape and Lighting Maintenance District; and

WHEREAS, said report conforms to the above referenced San
Diego Municipal Code sections and has been duly considered by
this Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that
the City Engineer's Report submitted in connection with the
establishment of the Scripps-Miramar Ranch Landscape and Lighting
Maintenance District, and filed in the office of the City Clerk
as Document No. RR- 263346 , be and the same is hereby
approved.

APPROVED: John W. Witt, City Attorney

By 
John K. Riess, Deputy

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Or.Dept:E&D
R-85-2228
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JUN 10 1985

Passed and adopted by the Council of The City of San Diego on ,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Jane A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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