

(R-85-2222)

RESOLUTION NUMBER R- 263350

ADOPTED ON JUN 10 1985

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE CITY ENGINEER'S REPORT SUBMITTED IN CONNECTION WITH THE ESTABLISHMENT OF THE GASLAMP QUARTER LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT.

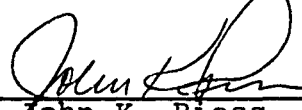
WHEREAS, pursuant to Section 65.0201 et seq. of the San Diego Municipal Code, the City Engineer has prepared and submitted his written report on the establishment of the Gaslamp Quarter Landscape and Lighting Maintenance District; and

WHEREAS, said report conforms to the above referenced San Diego Municipal Code sections and has been duly considered by this Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the City Engineer's Report submitted in connection with the establishment of the Gaslamp Quarter Landscape and Lighting Maintenance District, and filed in the office of the City Clerk as Document No. RR-263350, be and the same is hereby approved.

APPROVED: John W. Witt, City Attorney

By



John K. Riess
Deputy City Attorney

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Or.Dept:E&D
R-85-2222
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Passed and adopted by the Council of The City of San Diego on JUN 10 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California	
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