

(R-85-2302)

RESOLUTION NUMBER R- 263371ADOPTED ON JUN 10 1985

WHEREAS, pursuant to Ordinance No. O-16434 (New Series), adopted on May 28, 1985, the City Council of The City of San Diego formally adopted a Salary Ordinance for Fiscal Year 1986; and

WHEREAS, Section 15 of that ordinance provides that additional benefit programs may be established upon recommendation of the City Manager; and

WHEREAS, the City Manager has recommended and the City Council has approved a Management Benefits Plan for designated eligible unrepresented classifications as enumerated in the Table of Eligible Classes for the Management Benefits Plan, attached hereto as Attachment A; and

WHEREAS, the City Manager has further recommended and the City Council has approved a Flexible Benefits Plan for all half-time, three-quarter-time or full-time benefit status employees; NOW, THEREFORE,

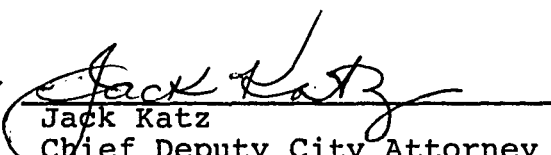
BE IT RESOLVED, by the Council of The City of San Diego, that pursuant to Section 15 of the Annual Salary Ordinance, No. O-16434 (New Series), and upon the recommendation of the City Manager, there is hereby established and adopted a Management Benefits Plan for those personnel occupying classifications enumerated in Attachment A hereto, and a Flexible Benefits Plan for all designated eligible employees for Fiscal Year 1986,

copies of which plans are on file in the office of the City Clerk as Documents No. RR- 263371 and RR- 263371-2 providing therein dollar sums certain for each eligible employee, to be allocated to benefits as are designated in the Plans.

BE IT FURTHER RESOLVED, that the funds appropriated for these Plans shall be as set forth in the annual appropriation ordinance.

APPROVED: JOHN W. WITT, City Attorney

By


Jack Katz

Chief Deputy City Attorney

JK:sam
5/31/85
Or.Dept:Mgr.
R-85-2302
Form=r.none

DOCUMENT NO. *RF-263371*

FILED **JUN 10 1985**

OFFICE OF THE CITY CLERK
SAN DIEGO, CALIFORNIA

MANAGEMENT BENEFITS PLAN

ELIGIBLE CLASSES

CLASS NO.

CLASS TITLE

2105	ASSISTANT BUILDING INSPECTION DIRECTOR
2106	ASSISTANT CITY ATTORNEY
2107	ASSISTANT CITY AUDITOR & COMPTROLLER
2108	ASSISTANT CITY CLERK
2110	ASSISTANT CITY LIBRARIAN
2111	ASSISTANT CITY MANAGER
2117	ASSISTANT ENGINEERING & DEVELOPMENT DIRECTOR
2128	ASSISTANT EXECUTIVE SERVICES DIRECTOR
2115	ASSISTANT FINANCIAL MANAGEMENT DIRECTOR
2154	ASSISTANT FIRE CHIEF
2118	ASSISTANT GENERAL SERVICES DIRECTOR
2183	ASSISTANT INTERGOVERNMENTAL RELATIONS DIRECTOR
2125	ASSISTANT PARK & RECREATION DIRECTOR
2113	ASSISTANT PERSONNEL DIRECTOR
2114	ASSISTANT PLANNING DIRECTOR
2155	ASSISTANT POLICE CHIEF
2124	ASSISTANT PROPERTY DIRECTOR
2116	ASSISTANT PURCHASING AGENT
2119	ASSISTANT RETIREMENT ADMINISTRATOR
2227	ASSISTANT TO THE CITY AUDITOR & COMPTROLLER
2127	ASSISTANT TO THE CITY MANAGER
2150	ASSISTANT TO THE DIRECTOR - CITIZENS ASSISTANCE & INFORMATION
2236	ASSISTANT TO THE FIRE CHIEF
2120	ASSISTANT TO THE MAYOR
2200	ASSISTANT TO THE MAYOR FOR URBAN AFFAIRS
2201	ASSISTANT TO THE PLANNING DIRECTOR
2121	ASSISTANT TREASURER
2122	ASSISTANT WATER UTILITIES DIRECTOR
2235	ASSISTANT ZONING ADMINISTRATOR
2131	BUILDING INSPECTION DIRECTOR
2202	BUILDING INSPECTION SUPERVISOR
2136	CHIEF DEPUTY CITY ATTORNEY
2134	CITIZENS ASSISTANCE & INFORMATION DIRECTOR
2001	CITY ATTORNEY
2137	CITY AUDITOR & COMPTROLLER
2138	CITY CLERK
2140	CITY LIBRARIAN
2141	CITY MANAGER
2203	COMMUNITY DEVELOPMENT ADMINISTRATOR

ATTACHMENT A

R-263371

02105

MANAGEMENT BENEFITS PLAN

ELIGIBLE CLASSES

CLASS NO.	CLASS TITLE
2204	COMMUNITY PROGRAM ADMINISTRATOR
2133	COUNCIL ASSISTANT
2210	COUNCIL COMMITTEE CONSULTANT
2003	COUNCILMEMBER
2212 and 2213	COUNCIL REPRESENTATIVE II
2211 and 2242	COUNCIL REPRESENTATIVE I
2151	DEPUTY CITY ATTORNEY
2153	DEPUTY CITY MANAGER
2214	DEPUTY DIRECTOR
2237	DEPUTY FIRE CHIEF
2219	DEPUTY LIBRARY DIRECTOR
2225	DEPUTY PLANNING DIRECTOR
2238	DEPUTY POLICE CHIEF
2215	ENDOWMENT OFFICER
2147	ENGINEERING & DEVELOPMENT DIRECTOR
2156	EXECUTIVE SERVICES DIRECTOR
2216	FACILITY MANAGER
2130	FINANCIAL MANAGEMENT DIRECTOR
2217	FINANCIAL OPERATIONS MANAGER
2160	FIRE CHIEF
2239	FIRE SHIFT COMMANDER
2159	GENERAL SERVICES DIRECTOR
2218	HOUSING INSPECTION SUPERVISOR
2167	INTERGOVERNMENTAL RELATIONS DIRECTOR
2241	INVESTMENT OFFICER
2243	LIBRARY DEVELOPMENT OFFICER
2163	MANAGEMENT ASSISTANT
2164	MANAGEMENT ASSISTANT TO THE CITY MANAGER
2007	MAYOR
2244	PARAMEDIC COORDINATOR
2229	PARATRANSIT PROGRAM ADMINISTRATOR
2179	PARK & RECREATION DIRECTOR
2171	PERSONNEL DIRECTOR
2230	PERSONNEL SERVICES SUPERVISOR
2172	PLANNING DIRECTOR

MANAGEMENT BENEFITS PLAN

ELIGIBLE CLASSES

CLASS NO.

CLASS TITLE

2173	POLICE CHIEF
2240	POLICE COMMANDER
2228	PRINCIPAL ACCOUNTANT
2182	PRINCIPAL ASSISTANT TO CITY ATTORNEY
2174	PRINCIPAL ASSISTANT TO MAYOR
2234	PRINCIPAL PLANNER
2220	PRINCIPAL STRUCTURAL ENGINEER
2177	PROPERTY DIRECTOR
2222	PROPERTY SERVICES SUPERVISOR
2221	PRINT SHOP MANAGER
2176	PURCHASING AGENT
2232	REGIONAL URBAN INFORMATION SYSTEM ADMINISTRATOR
2231	REGY DIRECTOR
2180	RETIREMENT ADMINISTRATOR
2157	RISK MANAGEMENT DIRECTOR
2184	SENIOR CHIEF DEPUTY CITY ATTORNEY
2223	SENIOR COUNCIL COMMITTEE CONSULTANT
2190	TREASURER
2194	WATER UTILITIES DIRECTOR
2226	ZONING ADMINISTRATOR

45400

Passed and adopted by the Council of The City of San Diego on JUN 10 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

Resolution Number R-263371 Adopted JUN 10 1985

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