

(R-85-2308)

RESOLUTION NUMBER R- 263394

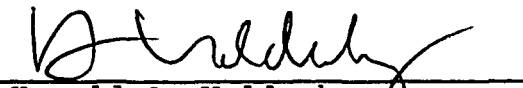
ADOPTED ON JUN 17 1985

BE IT RESOLVED, by the Council of The City of San Diego, that the acceptance by the City Manager of a grant deed of MCMILLIN SCRIPPS TWO, a joint venture, executed in favor of The City of San Diego, bearing dates of February 5 and February 7, 1985, a copy of which deed is on file in the Office of the City Clerk as Document No. RR- 263394, granting to said City Lot 298 of McMillin Scripps Three Unit No. 3, as more particularly described in said deed, be, and the same is hereby approved.

BE IT FURTHER RESOLVED, that the City Clerk shall cause the deed and a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
06/03/85
Or.Dept:E&D
TM-83-0559
WO-840769
R-85-2308
Form=r.deedr

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Passed and adopted by the Council of The City of San Diego on JUN 17 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Barbara Bayer, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-263394 Adopted JUN 17 1985

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