

(R-85-2401)

RESOLUTION NUMBER R- 263491

ADOPTED ON JUN 24 1985

WHEREAS, the American Red Cross is under contract to The City of San Diego to provide lift-equipped transportation to eligible Dial-a-Ride passengers in the central area of the City; and

WHEREAS, the original agreement has been amended on four occasions to extend the term of service and change the method of compensation; and

WHEREAS, the fifth amendment continues the existing contract for service through June 30, 1986 and increases the per hour compensation rate by approximately 10% and decreases the total vehicle hours purchased annually by 17.9%; and

WHEREAS, the 10% hourly compensation rate increase is a result of fixed operating costs remaining constant against the decrease in total vehicle hours required; NOW, THEREFORE

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby fully authorized and empowered to execute, for and on behalf of said City, a FIFTH AMENDMENT TO PURCHASE OF SERVICE AGREEMENT FOR PROVISION OF SPECIAL TRANSPORTATION (Agreement No. RR-255869-3), with the San Diego/Imperial Counties Chapter of the American Red Cross, for the purpose of providing wheelchair lift-equipped transportation for the City's Dial-a-Ride program, pursuant to the terms and

conditions of the Fifth Amendment to Agreement on file in the
office of the City Clerk as Document No. RR- 263491 .

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz
Jack Katz, Chief Deputy

JK:smm
6/10/85
Or.Dept:Fin.Mgt.
Aud.Cert:86021
R-85-2401
Form=r.none

R 263491

The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATION OF UNALLOTTED BALANCE AC _____

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ _____ Fund _____

Purpose _____

Auditor and Comptroller

Date _____, 19____ By _____

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPER. ACCT.	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to exceed \$ 219,360.00

[Signature]

Auditor and Comptroller

Dated June 05, 1985

BY *[Signature]*

PURPOSE Fifth amendment to agreement for the provision of wheelchair lift-equipped transportation for the City of San Diego's Dial-A-Ride program.

VENDOR AMERICAN RED CROSS, SAN DIEGO/IMPERIAL COUNTIES CHAPTER

ACCOUNTING DATA										
ACCTG LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPER. ACCT.	BENF/EQUIP	FACILITY	AMOUNT
1			8990	221	4223	201001				\$219,360.00
TOTAL AMOUNT										\$219,360.00

FUND OVERRIDE

NOTE: CONTINGENT UPON APPROVAL OF FY '86 APPROPRIATION ORDINANCE.

Passed and adopted by the Council of The City of San Diego on JUN 24 1985,
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By Ellen Board, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-263491</u>	Adopted <u>JUN 24 1985</u>

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