(R-85-2441)

263553

RESOLUTION NUMBER R-

ADOPTED ON JUL 01 1985

RESOLUTION OF THE COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE CITY ENGINEER'S REPORT SUBMITTED IN CONNECTION WITH THE CAMPUS POINT LANDSCAPE MAINTENANCE DISTRICT.

WHEREAS, pursuant to Section 65.0201 et seq. of the San Diego Municipal Code, the City Engineer has prepared and submitted his written report on the "Campus Point Landscape Maintenance District; " and

WHEREAS, said report conforms to the above referenced San Diego Municipal Code sections and has been duly considered by this Council; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the City Engineer's Report submitted in connection with the "Campus Point Landscape Maintenance District," and filed in the office of the City Clerk as Document No. RR- 263553, be and the same is hereby approved.

APPROVED: John W. Witt, City Attorney

John K. Riess

Deputy City Attorney

JKR:mem:228

6/13/85

Or.Dept:E&D

R-85-2441

Form=r.engr

Passed and adopted by the Council of The	: City of San Diego on		JUL 01 1985		
Councilmen Bill Mitchell Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch District 7 Uvaldo Martinez Mayor Roger Hedgecock	Yeas Du	Nays	Not Present	Incligible	T
AUTHENTICA	TED BY:				
(Seal)		Mayor of ? CHA	OGER HEDGEC The City of San Did RLES G. ABDE If The City of San I	ego, Califomia. LNOUR	,

Office of the City Clerk, San Diego, California

JUL 01 1985