

(R-85-2559)

RESOLUTION NUMBER R- 263585

ADOPTED ON JUL 01 1985

BE IT RESOLVED, by the Council of The City of San Diego, that there is hereby created, pursuant to Section 43(b) of the City Charter, an advisory committee to be known as the "Lake Murray Community Park Planning Committee," which Committee shall advise the City Council on matters involving the design of Phase II of Lake Murray Community Park.

BE IT FURTHER RESOLVED, that the Committee shall be temporary in nature and shall advise the City Council with regard to the above matters during the period July 1, 1985 through June 30, 1987.

BE IT FURTHER RESOLVED, that the Committee shall be made up of one representative from each of the following groups:

1. Navajo Community Planners.
2. San Carlos Area Council.
3. Navajo Bobby Sox.
4. San Carlos Little League.
5. Mission Trails Little League.
6. Crusaders Soccer League.
7. Alvarado Pop Warner Football.
8. San Carlos Tennis Association.
9. Park and Recreation Board Central Area Committee.
10. Surrounding neighbors, which representative shall initially be Fran Nizac.

11. Navajo community-at-large, which representative shall initially be Dick Murphy.

BE IT FURTHER RESOLVED, that the Committee shall meet at least quarterly and at such other times as deemed necessary by the Committee for the conduct of its business.

BE IT FURTHER RESOLVED, that Dick Murphy is hereby appointed chairman of the Committee.

BE IT FURTHER RESOLVED, that the City Manager is hereby directed to assign an appropriate City employee to act as a liaison to the Committee.

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

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06/26/85
Or.Dept:PF&R
R-85-2559
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JUL 01 1985

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 7	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> VACANT
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Roger Hedgecock	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

ROGER HEDGECOCK

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By *Marjorie G. Porteous*, Deputy.

(Seal)

Office of the City Clerk, San Diego, California

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